



# Milwaukee County

## Legislation Details (With Text)

**File #:** 23-741      **Version:** 1      **Name:** FROM SUSTAINABILITY DIRECTOR,  
DEPARTMENT OF ADMINISTRATIVE SERVICES,  
CLIMATE ACTION COMPONENT FOR CAPITAL  
PROJECT SCORING

**Type:** Informational Report      **Status:** Archived

**File created:** 7/27/2023      **In control:** County Clerk's Office

**On agenda:**      **Final action:** 8/17/2023

**Title:** Climate Action Component for Capital Project Scoring.  
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-741 REPORT, 2. 23-741 POWERPOINT

Date	Ver.	Action By	Action	Result
8/17/2023	1	Capital Improvements Committee	DISCUSSED WITH NO ACTION TAKEN	
8/4/2023	1	Board Chairwoman	REFERRED	

Climate Action Component for Capital Project Scoring.  
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