



# Milwaukee County

## Legislation Details (With Text)

**File #:** 24-297      **Version:** 1      **Name:** MCDOT - Areas of Persistent Poverty Grant Award  
**Type:** Action Report      **Status:** Signed  
**File created:** 2/14/2024      **In control:** County Clerk  
**On agenda:**      **Final action:** 3/28/2024

**Title:** From the Director, Department of Transportation requesting authority to accept, execute contracts, and administer the Federal Transit Administration's Areas of Persistent Poverty Grant Award. (Referred to the Committee on Transportation and Transit for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-297 REPORT, 2. 24-297 RESOLUTION, 3. 24-297 FISCAL NOTE, 4. 24-297 COUNTY BOARD RESOLUTION, 5. 24-297 SIGNATURE PAGE

| Date      | Ver. | Action By                               | Action                         | Result |
|-----------|------|---|--------------------------------|--------|
| 3/28/2024 | 1    | County Executive                        | SIGNED                         |        |
| 3/21/2024 | 1    | Milwaukee County Board of Supervisors   | ADOPTED                        | Pass   |
| 3/14/2024 | 1    | Committee on Finance                    | RECOMMENDED FOR ADOPTION       | Pass   |
| 3/11/2024 | 1    | Committee on Transportation and Transit | DISCUSSED WITH NO ACTION TAKEN |        |
| 2/16/2024 | 1    | Board Chairwoman                        | REFERRED                       |        |
| 2/16/2024 | 1    | Board Chairwoman                        | REFERRED                       |        |

From the Director, Department of Transportation requesting authority to accept, execute contracts, and administer the Federal Transit Administration's Areas of Persistent Poverty Grant Award. **(Referred to the Committee on Transportation and Transit for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**