



# Milwaukee County

## Legislation Details (With Text)

---

**File #:** HRA19-216    **Version:** 1    **Name:** Resume Shannon Gramann  
**Type:** Hearing Reports & Attachments    **Status:** Approved  
**File created:** 6/12/2019    **In control:** Milwaukee County Council on Emergency Medical Services  
**On agenda:**    **Final action:** 3/30/2022  
**Title:** Resume Shannon Gramann  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. Shannon Gramann Resume 3.3.2019.pdf

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Resume Shannon Gramann

[Enter body here]