



Milwaukee County

Legislation Details (With Text)

File #: 16-485 **Version:** 1 **Name:** Courthouse Plan Phase II of V - Update 1 of 2
Type: Informational Report **Status:** Placed on File
File created: 8/22/2016 **In control:** County Clerk
On agenda: **Final action:** 9/22/2016

Title: From the Director, Facilities Management Division, Department of Administrative Services, providing an informational report regarding Phase 2 of the Courthouse Planning Program - Update 1 of 2. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. REPORT, 2. PRESENTATION, 3. POWERPOINT PRESENTATION, 4. INTENSIVE SURVEY FORM, 5. COURTHOUSE PHOTOS, 6. CB Resolution

Date	Ver.	Action By	Action	Result
9/22/2016	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
9/7/2016	1	Transportation, Public Works and Transit Committee	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE	Pass
8/31/2016	1	Board Chairman	REFERRED	

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See Attachments