



# Milwaukee County

## Legislation Details (With Text)

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**File #:** 19-336      **Version:** 1      **Name:** BHD UHS Update  
**Type:** Informational Report      **Status:** Archived  
**File created:** 3/21/2019      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/17/2019

**Title:** From the Director, Department of Health and Human Services, providing an informational report regarding the Universal Health Services contract with the Behavioral Health Division.  
(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-336 REPORT, 2. 19-336 UNIVERSAL HEALTH SERVICES SATISFACTION SURVEY

Date	Ver.	Action By	Action	Result
4/17/2019	1	Health and Human Needs Committee	DISCUSSED WITH NO ACTION TAKEN	
4/8/2019	1	Board Chairman	REFERRED	

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