



# Milwaukee County

## Legislation Details (With Text)

**File #:** 14-143      **Version:** 1      **Name:** Followup Municipal Clean Energy  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 2/17/2014      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/18/2016  
**Title:** From the Director of Sustainability, Department of Administrative Services, submitting a follow-up informational report regarding planning and implementing the Clean Energy Investments in Wisconsin Communities Grant. (12/04/13: Follow-up report requested.) (Considered by the Committees on Transportation, Public Works, and Transit, and Parks, Energy, and Environment.) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. Audio TPWT 03/05/14, 3. Audio PE&E 03/11/14, 4. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
3/11/2014	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
3/5/2014	1	Transportation, Public Works and Transit Committee	DISCUSSED WITH NO ACTION TAKEN	
2/18/2014	1	Board Chair	ASSIGNED	
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