

## Milwaukee County

## Legislation Details (With Text)

File #: 23-526 Version: 1 Name: 23-526 INFORMATIONAL REPORT 2022 DAS

**ANNUAL** 

Type: Informational Report Status: Archived

File created: 4/21/2023 In control: County Clerk's Office

On agenda: Final action: 5/10/2023

Title: Department of Administrative Services 2022 Annual Report. (INFORMATIONAL ONLY UNLESS

OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

**Code sections:** 

**Attachments:** 1. 23-526 REPORT, 2. 23-526 POWERPOINT (05/10/23)

Date	Ver.	Action By	Action	Result
5/10/2023	1	Committee on Health Equity, Human Needs and Strategic Planning	DISCUSSED WITH NO ACTION TAKEN	
5/3/2023	1	Board Chairwoman	REFERRED	

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