



# Milwaukee County

## Legislation Details (With Text)

**File #:** 19-252      **Version:** 1      **Name:** Informational report on former Unison Contracts  
**Type:** Informational Report      **Status:** Archived  
**File created:** 2/8/2019      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 3/13/2019

**Title:** From the Director, Department on Aging, providing an informational update regarding contracts formerly held by Unison. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-252 REPORT

Date	Ver.	Action By	Action	Result
3/13/2019	1	Health and Human Needs Committee	DISCUSSED WITH NO ACTION TAKEN	
2/28/2019	1	Board Chairman	REFERRED	

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