



# Milwaukee County

## Legislation Details (With Text)

**File #:** 13-243      **Version:** 1      **Name:** Appointment of Mr. Jeff Sherman to the Marcus Center Board of Directors.  
**Type:** Appointment      **Status:** Confirmed  
**File created:** 2/26/2013      **In control:** County Clerk  
**On agenda:**      **Final action:** 3/21/2013

**Title:** From the County Executive, appointing Mr. Jeffrey Sherman to the Marcus Center Board of Directors, for a term expiring February 1, 2016.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. APPOINTMENT LETTER, 2. RESUME, 3. Audio PE&E 03/12/13, 4. CB Resolution

Date	Ver.	Action By	Action	Result
3/21/2013	1	Milwaukee County Board of Supervisors	CONFIRMED	Pass
3/12/2013	1	Parks, Energy and Environment Committee	RECOMMENDED FOR CONFIRMATION	Pass
3/4/2013	1	Board Chair	ASSIGNED	

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SEE ATTACHMENTS