



# Milwaukee County

## Legislation Details (With Text)

**File #:** 16-271      **Version:** 1      **Name:** Safety and Justice Challenge Phase II Grant  
**Type:** Action Report      **Status:** Signed  
**File created:** 4/25/2016      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 6/7/2016

**Title:** From the Chief Judge, First Judicial District, Combined Court Related Operations, requesting authorization to accept Phase II MacArthur Safety and Justice Challenge Planning Grant Implementation in the amount of \$2,000,000, for the period effective May 1, 2016, through April 30, 2018. (Referred to the Committee on Judiciary, Safety, and General Services for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin Statutes; Referred to the Committee on Finance, Personnel, and Audit)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. RESOLUTION, 3. FISCAL NOTE, 4. AWARD LETTER, 5. SJC OVERVIEW, 6. CB Resolution, 7. 16-271 SIGNATURE PAGE

Date	Ver.	Action By	Action	Result
6/7/2016	1	County Executive	SIGNED	
5/26/2016	1	Milwaukee County Board of Supervisors	ADOPTED	Pass
5/19/2016	1	Finance and Audit Committee	RECOMMENDED FOR ADOPTION	Pass
5/12/2016	1	Judiciary, Safety and General Services Committee	DISCUSSED WITH NO ACTION TAKEN	
5/9/2016	1	Board Chairman	ASSIGNED	
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