



Milwaukee County

Legislation Details (With Text)

File #: 20-666 **Version:** 1 **Name:** WS12601 (Youth Services Administration Relocation and Tenant Improvements)
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On agenda: **Final action:** 8/28/2020

Title: From the Deputy Director, Department of Health and Human Services, providing an informational presentation regarding Capital Project WS12601 (Youth Services Administration Relocation and Tenant Improvements) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

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Attachments: 1. 20-666 PRESENTATION

Date	Ver.	Action By	Action	Result
8/28/2020	1	Capital Improvements Committee	DISCUSSED WITH NO ACTION TAKEN	
8/26/2020	1	Board Chairwoman	REFERRED	

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