



# Milwaukee County

## Legislation Details (With Text)

**File #:** 16-270      **Version:** 1      **Name:** Safe and Justice Challenge Phase I Extension  
**Type:** Action Report      **Status:** Signed  
**File created:** 4/25/2016      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 6/7/2016  
**Title:** From the Chief Judge, First Judicial District, Combined Court Related Operations, requesting authorization to extend the Phase I MacArthur Safety and Justice Challenge Planning Grant through April 30, 2017, to expend the remaining funds in the amount of \$146,796.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. RESOLUTION, 3. FISCAL NOTE, 4. EXTENSION REQUEST, 5. CB Resolution

Date	Ver.	Action By	Action	Result
6/7/2016	1	County Executive	SIGNED	
5/26/2016	1	Milwaukee County Board of Supervisors	ADOPTED	Pass
5/12/2016	1	Judiciary, Safety and General Services Committee	RECOMMENDED FOR ADOPTION	Pass
5/9/2016	1	Board Chairman	ASSIGNED	

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