



# Milwaukee County

## Legislation Details (With Text)

**File #:** 22-136      **Version:** 1      **Name:** Annual report on Parks SS&T activities  
**Type:** Informational Report      **Status:** Archived  
**File created:** 12/29/2021      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 1/25/2022  
**Title:** From the Executive Director of Parks providing an annual informational report on the activities of the Safety, Security & Training Division. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 22-136 REPORT, 2. 22-136 POWERPOINT

Date	Ver.	Action By	Action	Result
1/25/2022	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
1/13/2022	1	Board Chairwoman	REFERRED	

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