



# Milwaukee County

## Legislation Details (With Text)

**File #:** HRA22-90    **Version:** 1    **Name:** ARPA Approval of Draft Minutes  
**Type:** Hearing Reports & Attachments    **Status:** Approved  
**File created:** 3/3/2022    **In control:** County Clerk's Office  
**On agenda:**    **Final action:** 3/10/2022  
**Title:** Approval of draft minutes from the January 20, 2022, meeting of the American Rescue Plan Act Task Force.  
(ACTION MAY BE TAKEN)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. HRA22-90 DRAFT MINUTES (01/20/22)

Date	Ver.	Action By	Action	Result
3/10/2022	1	American Rescue Plan Act Task Force	APPROVED	Pass

Approval of draft minutes from the January 20, 2022, meeting of the American Rescue Plan Act Task Force.  
**(ACTION MAY BE TAKEN)**