



# Milwaukee County

## Legislation Details (With Text)

**File #:** INF 11-334    **Version:** 1    **Name:** Lake Park Performance Structure  
**Type:** Informational Report    **Status:** Archived  
**File created:** 7/8/2011    **In control:** County Clerk's Office  
**On agenda:**    **Final action:** 7/19/2011  
**Title:** From the Director, Department of Parks, Recreation and Culture, an informational report regarding the Lake Park Performance Structure. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. ATTACHMENT, 3. Audio Parks 7/19/11

Date	Ver.	Action By	Action	Result
7/19/2011	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
7/11/2011	1	Board Chairman	ASSIGNED	

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