



Milwaukee County

Legislation Details (With Text)

File #: 16-490 **Version:** 1 **Name:** Energy Assistance POS
Type: Action Report **Status:** Signed
File created: 8/23/2016 **In control:** County Clerk's Office
On agenda: **Final action:** 9/30/2016

Title: From the Director, Department of Health and Human Services, requesting authorization to execute Purchase of Service contracts with Community Advocates, Inc., in the amount \$1,341,268, and with United Migrant Opportunity Services, Inc., in the amount of \$680,640, for a combined total of \$2,021,908, for the operation of the Wisconsin Home Energy Assistance Program, for the period effective October 1, 2016, through September 30, 2017.

Sponsors:

Indexes:

Code sections:

Attachments: 1. REPORT, 2. RESOLUTION, 3. FISCAL NOTE, 4. ENERGY ASSISTANCE DATA FFY2016, 5. WHEAP APPLICATION SITES, 6. CB Resolution, 7. 16-490 SIGNATURE PAGE

Date	Ver.	Action By	Action	Result
9/30/2016	1	County Executive	SIGNED	
9/22/2016	1	Milwaukee County Board of Supervisors	ADOPTED	Pass
9/15/2016	1	Finance and Audit Committee	RECOMMENDED FOR ADOPTION	Pass

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