



# Milwaukee County

## Legislation Details (With Text)

**File #:** 14-200      **Version:** 1      **Name:** Strategic Planning Info Report  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 2/25/2014      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/18/2016  
**Title:** From the Director, Department of Parks, Recreation, and Culture, providing an informational report regarding strategic planning efforts. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. Audio PE&E 03/11/14, 3. STRATEGIC PLAN CONTENT OUTLINE, 4. SWOC MATRIX, 5. 2014 OBJECTIVES, 6. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
3/11/2014	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
2/27/2014	1	Board Chair	ASSIGNED	

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See Attachments