



# Milwaukee County

## Legislation Details (With Text)

---

**File #:** HRA19-56    **Version:** 1    **Name:** HRA 19-56 DRAFT CFP 4.0 Minutes 58 190117  
**Type:** Hearing Reports & Attachments    **Status:** Approved  
**File created:** 2/1/2019    **In control:** County Facilities Planning Steering Committee  
**On agenda:**    **Final action:** 3/30/2022  
**Title:** Approval of minutes from January 17, 2019 meeting  
**Sponsors:**  
**Indexes:**  
**Code sections:**  
**Attachments:** 1. HRA 19-56 DRAFT CFP 4.0 Minutes 58 190117

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------

Approval of minutes from January 17, 2019 meeting