



# Milwaukee County

## Legislation Details (With Text)

**File #:** 13-624      **Version:** 1      **Name:** Johnsons Park Development Agreement  
**Type:** Action Report      **Status:** Signed  
**File created:** 7/2/2013      **In control:** County Clerk  
**On agenda:**      **Final action:** 10/25/2013  
**Title:** From the Interim Director, Department of Parks, Recreation and Culture, requesting authorization to negotiate and execute a Development Agreement with Center for Resilient Cities d/b/a Johnsons Park Development, LLC, to fundraise for and make improvements to Johnsons Park. (07/25/13: Referred back to the Committee on Parks, Energy and Environment by the Board.)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. RESOLUTION, 3. FISCAL NOTE, 4. ATTACHMENT A - AGREEMENT, 5. ATTACHMENT B - CONCEPT PLAN, 6. ATTACHMENT C - DRAFT BUDGET, 7. Audio PE&E 07/16/13, 8. PRESENTATION, 9. CB Resolution 07/16/13, 10. Audio PE&E 09/17/13, 11. CB Resolution 09/17/13, 12. 13-624 SIGNATURE PAGE

Date	Ver.	Action By	Action	Result
10/25/2013	1	County Executive	SIGNED	
9/26/2013	1	Milwaukee County Board of Supervisors	ADOPTED	Pass
9/17/2013	1	Parks, Energy and Environment Committee	REAFFIRM - RECOMMEND FOR ADOPTION	Pass
7/25/2013	1	Milwaukee County Board of Supervisors	REFERRED	
7/16/2013	1	Parks, Energy and Environment Committee	APPROVED & RECOMMENDED FOR ADOPTION	Pass
7/3/2013	1	Board Chair	ASSIGNED	

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See Attachments