



Milwaukee County

Legislation Details (With Text)

File #: 20-318 **Version:** 1 **Name:** From the Director of Sustainability Division, Facilities Management, Department of Administrative Services, providing an informational report regarding 2016-18 greenhouse gas emissions, from Milwaukee County government operations.

Type: Informational Report **Status:** Archived

File created: 4/16/2020 **In control:** County Clerk's Office

On agenda: **Final action:** 6/12/2020

Title: From the Director of Sustainability Division, Facilities Management, Department of Administrative Services, providing an informational report regarding 2016-18 greenhouse gas emissions, from Milwaukee County government operations. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 20-318 - Report, 2. 20-318 - Attachment

Date	Ver.	Action By	Action	Result
6/12/2020	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
5/14/2020	1	Board Chairwoman	REFERRED	

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