



# Milwaukee County

## Legislation Details (With Text)

**File #:** 24-449      **Version:** 1      **Name:** Medical Examiner 2023 Annual Report  
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**File created:** 4/18/2024      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 6/6/2024  
**Title:** From the Medical Examiner, Office of the Medical Examiner, submitting the Medical Examiner 2023 Annual Report - Informational Board Report (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 24-449 REPORT

Date	Ver.	Action By	Action	Result
6/6/2024	1	Committee on Health Equity, Human Needs and Strategic Planning	DISCUSSED WITH NO ACTION TAKEN.	
5/3/2024	1	Board Chairman	REFERRED	

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