



# Milwaukee County

## Legislation Details (With Text)

**File #:** INF 11-561    **Version:** 1    **Name:** ATC Western Milwaukee County Electric Reliability Project Update  
**Type:** Informational Report    **Status:** Placed on File, End of Term  
**File created:** 12/1/2011    **In control:** County Clerk's Office  
**On agenda:**    **Final action:** 4/18/2016

**Title:** From the Director, Department of Parks, Recreation and Culture, submitting an informational report regarding the American Transmission Company, LLC's Western Milwaukee County Electric Reliability Project. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. ATTACHMENT, 3. Audio Parks 01/24/12, 4. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
1/24/2012	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
1/5/2012	1	Board Chairman	ASSIGNED	

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