



# Milwaukee County

## Legislation Details (With Text)

**File #:** 18-427      **Version:** 1      **Name:** CH Complex Planning Phase III Financing Update Report  
**Type:** Informational Report      **Status:** Archived  
**File created:** 5/18/2018      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 9/5/2018

**Title:** From the Director, Facilities Management Division, Department of Administrative Services, providing an informational report regarding a financing update on Phase III of the Courthouse Complex Planning Program. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 18-427 REPORT, 2. 18-427 "THE JURY IS OUT" REPORT, 3. 18-427 POWERPOINT

Date	Ver.	Action By	Action	Result
9/5/2018	1	Transportation, Public Works and Transit Committee		DISCUSSED WITH NO ACTION TAKEN
7/11/2018	1	Transportation, Public Works and Transit Committee		
5/29/2018	1	Board Chairman	REFERRED	

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