



# Milwaukee County

## Legislation Details (With Text)

**File #:** 15-104      **Version:** 1      **Name:** Cudahy Sportsmen's Club Update  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 1/12/2015      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/18/2016  
**Title:** From the Director, Department of Parks, Recreation, and Culture, providing an informational report regarding the status of a year-to-year lease with the Cudahy Sportsmen's Club for a portion of Warnimont Park in the City of Cudahy and related environmental concerns documented by the Wisconsin Department of Natural Resources. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. LEASE AGREEMENT, 3. DNR LETTER, 4. END OF TERM MEMO 2012-2016

| Date      | Ver. | Action By                               | Action                         | Result |
|-----------|------|---|--------------------------------|--------|
| 4/18/2016 | 1    | County Clerk's Office                   | PLACED ON FILE, END OF TERM    |        |
| 1/27/2015 | 1    | Parks, Energy and Environment Committee | DISCUSSED WITH NO ACTION TAKEN |        |
| 1/12/2015 | 1    | Board Chair                             | ASSIGNED                       |        |

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See Attachments