



# Milwaukee County

## Legislation Details (With Text)

**File #:** INF 11-434    **Version:** 1    **Name:** Long Range Lakefront Committee Report  
**Type:** Informational Report    **Status:** Placed on File  
**File created:** 9/12/2011    **In control:** County Clerk  
**On agenda:** 9/20/2011    **Final action:** 9/29/2011  
**Title:** From the Long Range Lakefront Planning Committee, submitting its final report on development plans for the downtown portion of the lakefront. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. FINAL REPORT, 2. APPENDIX A, 3. APPENDIX B, 4. APPENDIX C, 5. APPENDIX D, 6. APPENDIX E, 7. APPENDIX F, 8. APPENDIX G, 9. APPENDIX H, 10. CB Resolution, 11. Audio Parks 09/20/11

Date	Ver.	Action By	Action	Result
9/29/2011	1	Milwaukee County Board of Supervisors	RECEIVE AND PLACE ON FILE	Pass
9/20/2011	1	Parks, Energy and Environment Committee	RECEIVE AND PLACE ON FILE	Pass
9/12/2011	1	Board Chairman	ASSIGNED	

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