



Milwaukee County

Legislation Details (With Text)

File #: 18-878 **Version:** 1 **Name:** requesting authorization to submit the 2019-2021 Milwaukee County Area Plan for Older People to Department of Health Services

Type: Action Report **Status:** Signed

File created: 11/15/2018 **In control:** County Clerk

On agenda: **Final action:** 1/2/2019

Title: From the Director, Department on Aging, requesting authorization to submit the 2019-2021 Milwaukee County Area Plan for Older People to the Wisconsin Department of Health Services - Bureau on Aging and Disability Resources, and to accept \$5,247,886 in anticipated Federal and State funding for 2019. (Referred to the Committee on Health and Human Needs for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance and Audit)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 18-878 REPORT, 2. 18-878 REVISED REPORT (11/30/18), 3. 18-878 RESOLUTION, 4. 18-878 REVISED RESOLUTION (11/30/18), 5. 18-878 FISCAL NOTE (11/30/18), 6. 18-878 2019-2021 AREA PLAN, 7. 18-878 COUNTY BOARD RESOLUTION

| Date | Ver. | Action By | Action | Result |
|------------|------|---------------------------------------|--------------------------------|--------|
| 1/2/2019 | 1 | County Executive | SIGNED | |
| 12/13/2018 | 1 | Milwaukee County Board of Supervisors | ADOPTED | Pass |
| 12/6/2018 | 1 | Finance and Audit Committee | RECOMMENDED FOR ADOPTION | Pass |
| 12/5/2018 | 1 | Health and Human Needs Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 11/28/2018 | 1 | Board Chairman | REFERRED | |

From the Director, Department on Aging, requesting authorization to submit the 2019-2021 Milwaukee County Area Plan for Older People to the Wisconsin Department of Health Services - Bureau on Aging and Disability Resources, and to accept \$5,247,886 in anticipated Federal and State funding for 2019. **(Referred to the Committee on Health and Human Needs for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance and Audit)**