



Milwaukee County

Legislation Details (With Text)

File #: 19-697 **Version:** 1 **Name:** Extension Presentation to HHN Committee
Type: Informational Report **Status:** Archived
File created: 8/15/2019 **In control:** County Clerk's Office
On agenda: **Final action:** 9/11/2019
Title: From the Director, Extension Milwaukee County, providing a presentation regarding the Health & Well-Being and FoodWise programs of Milwaukee County Extension. This presentation was requested by County Supervisor Supreme Moore Omokunde for informational purposes to the Health and Human Services Committee. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

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Attachments: 1. 19-697 COVER LETTER, 2. 19-697 PRESENTATION, 3. 19-697 FW HANDOUT #1, 4. 19-697 FW HANDOUT #2, 5. 19-697 H&WB HANDOUT 1.pdf, 6. 19-697 H&WB HANDOUT 2.pdf, 7. 19-697 H&WB HANDOUT #3, 8. 19-697 H&WB HANDOUT #4

Date	Ver.	Action By	Action	Result
9/11/2019	1	Health and Human Needs Committee		DISCUSSED WITH NO ACTION TAKEN
9/2/2019	1	Board Chairman		REFERRED

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