



Milwaukee County

Legislation Details (With Text)

File #: 13-811 **Version:** 1 **Name:** AIP Washington Park Informational
Type: Informational Report **Status:** Placed on File, End of Term
File created: 10/15/2013 **In control:** County Clerk's Office
On agenda: **Final action:** 4/18/2016
Title: From the Interim Director, Department of Parks, Recreation and Culture, submitting an informational report on the 2013 Aquatics Incentive Program at Washington Park. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Sponsors:

Indexes:

Code sections:

Attachments: 1. REPORT, 2. FEEDBACK, 3. PHOTOS, 4. Audio PE&E 10/29/13, 5. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
10/29/2013	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
10/21/2013	1	Board Chair	ASSIGNED	

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See attachment