



# Milwaukee County

## Legislation Details (With Text)

**File #:** 16-510      **Version:** 1      **Name:** 2016 TEAMCO Agreement  
**Type:** Action Report      **Status:** Signed  
**File created:** 8/25/2016      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 9/30/2016  
**Title:** From the Director of Employee Relations, Department of Human Resources, requesting ratification of the 2016 Memorandum of Agreement between Milwaukee County and the Association of Technicians, Engineers, and Architects of Milwaukee County. (Referred to the Committees on Personnel, and Finance and Audit)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. TENTATIVE AGREEMENT, 3. RATIFICATION LETTER, 4. RESOLUTION, 5. REVISED RESOLUTION, 6. FISCAL ANALYSIS, 7. CB Resolution, 8. 16-510 SIGNATURE PAGE

| Date      | Ver. | Action By                             | Action                   | Result |
|-----------|------|---------------------------------------|--------------------------|--------|
| 9/30/2016 | 1    | County Executive                      | SIGNED                   |        |
| 9/22/2016 | 1    | Milwaukee County Board of Supervisors | ADOPTED                  | Pass   |
| 9/22/2016 | 1    | Milwaukee County Board of Supervisors | ADOPTED                  |        |
| 9/15/2016 | 1    | Finance and Audit Committee           | RECOMMENDED FOR ADOPTION | Pass   |
| 9/9/2016  | 1    | Committee on Personnel                | RECOMMENDED FOR ADOPTION | Pass   |
| 9/6/2016  | 1    | Board Chairman                        | REFERRED                 |        |

From the Director of Employee Relations, Department of Human Resources, requesting ratification of the 2016 Memorandum of Agreement between Milwaukee County and the Association of Technicians, Engineers, and Architects of Milwaukee County. **(Referred to the Committees on Personnel, and Finance and Audit)**