



# Milwaukee County

## Legislation Details (With Text)

**File #:** 16-575      **Version:** 1      **Name:** Authorization to Apply for Coastal Management Grant  
**Type:** Action Report      **Status:** Signed  
**File created:** 10/3/2016      **In control:** County Clerk  
**On agenda:**      **Final action:** 11/11/2016

**Title:** From the Director, Department of Parks, Recreation, and Culture, requesting authorization to apply for one or more 2017-2018 Wisconsin Coastal Management Program Grants.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REVISED REPORT (10/06/16), 2. RESOLUTION, 3. FISCAL NOTE, 4. PE&E AMENDMENT 1, 5. CB Resolution, 6. 16-575 SIGNATURE PAGE

Date	Ver.	Action By	Action	Result
11/11/2016	1	County Executive	SIGNED	
11/3/2016	1	Milwaukee County Board of Supervisors	ADOPTED	Pass
10/25/2016	1	Parks, Energy and Environment Committee	AMENDED	Pass
10/25/2016	1	Parks, Energy and Environment Committee	RECOMMENDED FOR ADOPTION AS AMENDED	Pass
10/17/2016	1	Board Chairman	REFERRED	

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