



# Milwaukee County

## Legislation Details (With Text)

**File #:** 13-507      **Version:** 1      **Name:** CHC Vel Phillips Juvenile Justice Center Security  
**Type:** Informational Report      **Status:** Placed on File, End of Term  
**File created:** 5/20/2013      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 4/18/2016

**Title:** From the Interim Director, Facilities Management Division, Department of Administrative Services submitting an informational report regarding Courthouse Complex and Vel Phillip's Juvenile Justice Center Security. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. REPORT, 2. Audio TPWT 06/05/13, 3. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
6/5/2013	1	Transportation, Public Works and Transit Committee	DISCUSSED WITH NO ACTION TAKEN	
5/23/2013	1	Board Chairman	ASSIGNED	

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