



Milwaukee County

Legislation Details (With Text)

File #: 19-667 **Version:** 1 **Name:** Unison former contract report
Type: Informational Report **Status:** Archived
File created: 8/7/2019 **In control:** County Clerk's Office
On agenda: **Final action:** 9/11/2019
Title: From the Executive Director, Department on Aging, providing an informational report regarding contracts formerly held by Unison. (FOR INFORMATION ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. 19-667 FINAL Unison report for September 2019 cycle.pdf

| Date | Ver. | Action By | Action | Result |
|-----------|------|----------------------------------|--------------------------------|--------|
| 9/11/2019 | 1 | Health and Human Needs Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 9/2/2019 | 1 | Board Chairman | REFERRED | |

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