



# Milwaukee County

## Legislation Details (With Text)

**File #:** 23-470      **Version:** 1      **Name:** ARPA Funds Request for UpStart Kitchen  
**Type:** Action Report      **Status:** Signed  
**File created:** 3/24/2023      **In control:** County Clerk  
**On agenda:**      **Final action:** 5/10/2023

**Title:** A report from the Director, Department of Health and Human Services requesting approval of \$412,500 in American Rescue Plan Act (ARPA) funds for the expansion of UpStart Kitchen. (Referred to the Committees on Health Equity, Human Needs, and Strategic Planning; and Finance)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 23-470 REPORT, 2. 23-470 RESOLUTION, 3. 23-470 FISCAL NOTE, 4. 23-470 ARPA TASK FORCE REPORT, 5. 23-470 COMMUNITY SUPPORT PROGRAM PROPOSAL, 6. 23-470 COUNTY BOARD RESOLUTION, 7. 23-470 SIGNATURE PAGE

Date	Ver.	Action By	Action	Result
5/10/2023	1	County Executive	SIGNED	
4/20/2023	1	Milwaukee County Board of Supervisors		
4/20/2023	1	Milwaukee County Board of Supervisors	ADOPTED	Pass
4/13/2023	1	Committee on Finance	RECOMMENDED FOR ADOPTION	Pass
4/6/2023	1	Committee on Health Equity, Human Needs and Strategic Planning	RECOMMENDED FOR ADOPTION	Pass
3/31/2023	1	Board Chairwoman	REFERRED	
3/31/2023	1	Board Chairwoman	REFERRED	

A report from the Director, Department of Health and Human Services requesting approval of \$412,500 in American Rescue Plan Act (ARPA) funds for the expansion of UpStart Kitchen. **(Referred to the Committees on Health Equity, Human Needs, and Strategic Planning; and Finance)**