



Milwaukee County

Legislation Details (With Text)

File #: 13-309 **Version:** 1 **Name:** District Attorney Presentation on Witness Protection Program
Type: Presentation **Status:** Placed on File, End of Term
File created: 3/27/2013 **In control:** Judiciary, Safety and General Services Committee
On agenda: **Final action:** 4/18/2016

Title: From the Office of the District Attorney, providing a verbal presentation on the Witness Protection Program. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. STATISTICS, 2. Audio JSGS 04/11/13, 3. END OF TERM MEMO 2012-2016

Date	Ver.	Action By	Action	Result
4/18/2016	1	County Clerk's Office	PLACED ON FILE, END OF TERM	
4/11/2013	1	Judiciary, Safety and General Services Committee	DISCUSSED WITH NO ACTION TAKEN	
3/27/2013	1	Board Chair	ASSIGNED	

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