



Milwaukee County

Legislation Details (With Text)

File #: 13-309 **Version:** 1 **Name:** District Attorney Presentation on Witness Protection Program
Type: Presentation **Status:** Placed on File, End of Term
File created: 3/27/2013 **In control:** Judiciary, Safety and General Services Committee
On agenda: **Final action:** 4/18/2016

Title: From the Office of the District Attorney, providing a verbal presentation on the Witness Protection Program. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. STATISTICS, 2. Audio JSGS 04/11/13, 3. END OF TERM MEMO 2012-2016

| Date | Ver. | Action By | Action | Result |
|-----------|------|--|--------------------------------|--------|
| 4/18/2016 | 1 | County Clerk's Office | PLACED ON FILE, END OF TERM | |
| 4/11/2013 | 1 | Judiciary, Safety and General Services Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 3/27/2013 | 1 | Board Chair | ASSIGNED | |

From the Office of the District Attorney, providing a verbal presentation on the Witness Protection Program. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)