



# Milwaukee County

## Legislation Details (With Text)

**File #:** 19-26      **Version:** 1      **Name:** 2019 Reports Regarding 2019/2020 Budget  
**Type:** Reference File      **Status:** Archived  
**File created:** 1/4/2019      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 5/16/2019  
**Title:** From the Director, Department of Administrative Services, providing an informational report regarding the 2019/2020 Budget. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 19-26 JANUARY REPORT (Operating Budget Gap), 2. 19-26 MARCH REPORT (Operating Budget Gap), 3. 19-26 POWERPOINT PRESENTATION (03/08/19), 4. 19-26 APRIL REPORT, 5. 19-26 POWERPOINT PRESENTATION (04/18/19)

Date	Ver.	Action By	Action	Result
5/16/2019	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
4/18/2019	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
3/14/2019	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
2/1/2019	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
1/7/2019	1	Board Chairman	REFERRED	

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