



# Milwaukee County

## Legislation Details (With Text)

**File #:** HRA23-53    **Version:** 1    **Name:** ARPA Project and Subgroup Updates  
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**File created:** 3/3/2023    **In control:** County Clerk's Office  
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**Title:** Milwaukee County American Rescue Plan Act Project and Subgroup Updates.  
 (INFORMATION ONLY)

**Sponsors:**

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**Attachments:** 1. HRA23-53 MARCH REPORT, 2. HRA23-53 PRESENTATION

Date	Ver.	Action By	Action	Result
3/9/2023	1	American Rescue Plan Act Task Force	DISCUSSED WITH NO ACTION TAKEN	

Milwaukee County American Rescue Plan Act Project and Subgroup Updates.  
**(INFORMATION ONLY)**