



Milwaukee County

Legislation Details (With Text)

File #: 14-96 **Version:** 1 **Name:** Natural Areas 2013 Annual Report
Type: Informational Report **Status:** Placed on File, End of Term
File created: 1/14/2014 **In control:** County Clerk's Office
On agenda: **Final action:** 4/18/2016
Title: From the Director, Department of Parks, Recreation and Culture, providing an informational report regarding the Natural Areas 2013 Annual Report. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Sponsors:

Indexes:

Code sections:

Attachments: 1. REPORT, 2. NATURAL AREAS 2013 REPORT, 3. PRESENTATION, 4. Audio PE&E 02/03/14, 5. END OF TERM MEMO 2012-2016

| Date | Ver. | Action By | Action | Result |
|-----------|------|---|--------------------------------|--------|
| 4/18/2016 | 1 | County Clerk's Office | PLACED ON FILE, END OF TERM | |
| 2/3/2014 | 1 | Parks, Energy and Environment Committee | DISCUSSED WITH NO ACTION TAKEN | |
| 1/15/2014 | 1 | Board Chair | ASSIGNED | |

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