



# Milwaukee County

## Legislation Details (With Text)

**File #:** 17-11      **Version:** 1      **Name:** 2017 MPM Financial Updates Reference File  
**Type:** Reference File      **Status:** Archived  
**File created:** 1/2/2017      **In control:** County Clerk's Office  
**On agenda:**      **Final action:** 10/30/2017  
**Title:** From the Chief Financial Officer and Director of Administration, Milwaukee Public Museum, providing an informational report regarding financial updates. (Considered by the Committees on Parks, Energy, and Environment, and Finance and Audit) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 17-11 1ST QUARTER REPORT, 2. 17-11 COUNTY BOARD RESOLUTION, 3. 17-11 2ND QUARTER REPORT, 4. 17-11 COUNTY BOARD RESOLUTION, 5. 17-11 3RD QUARTER REPORT

Date	Ver.	Action By	Action	Result
10/30/2017	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
10/24/2017	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
6/15/2017	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
6/13/2017	1	Parks, Energy and Environment Committee	DISCUSSED WITH NO ACTION TAKEN	
4/20/2017	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
4/13/2017	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
4/11/2017	1	Parks, Energy and Environment Committee	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE	Pass
2/2/2017	1	Milwaukee County Board of Supervisors	RECEIVED AND PLACED ON FILE	Pass
1/26/2017	1	Finance and Audit Committee	DISCUSSED WITH NO ACTION TAKEN	
1/24/2017	1	Parks, Energy and Environment Committee	RECOMMENDED TO BE RECEIVED AND PLACED ON FILE	Pass
12/23/2016	1	Board Chairman	REFERRED	
12/23/2016	1	Board Chairman	REFERRED	

From the Chief Financial Officer and Director of Administration, Milwaukee Public Museum, providing an informational report regarding financial updates. **(Considered by the Committees on Parks, Energy, and Environment, and Finance and Audit) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**