



# Milwaukee County

## Meeting Minutes Committee on Transportation and Transit

*Chairperson: Supervisor Priscilla E. Coggs-Jones*

*Vice Chairperson: Supervisor Steven Shea*

*Supervisor Patti Logsdon*

*Supervisor Peter Burgelis*

*Supervisor Caroline Gómez-Tom*

*Legislative Services Division Manager:*

*Janelle M. Jensen, (414) 278-4228*

*Research Analyst: Daniel Park, (414) 278-4362*

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Tuesday, December 5, 2023

1:30 PM

Room 203-R and Microsoft Teams  
County Legislative Information Center

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### HYBRID MEETING

This meeting was held in Room 203-R, and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

### Call To Order

Roll Call at 1:33 p.m.

**Present** 5 - Shea, Logsdon, Burgelis, Gómez-Tom and Coggs-Jones

### PUBLIC HEARING - 1

- 1      [23-991](#)      From the Director, Department of Transportation, providing Milwaukee County's 2024 Section 85.21 Grant Application Information and Public Hearing Notice. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [23-991 REPORT](#)  
                                  [23-991 OPENING STATEMENT](#)  
                                  [23-991 NOTICE OF PUBLIC HEARING](#)

**APPEARANCES:**

Janelle M. Jensen, Manager, Legislative Services Division, Office of the County Clerk

Donna Brown-Martin, Director, Department of Transportation

This Public Hearing was DISCUSSED WITH NO ACTION TAKEN.

**DEPARTMENT OF TRANSPORTATION /  
MILWAUKEE COUNTY TRANSIT SYSTEM - 3**

- 2      [23-993](#)      From the Director, Department of Transportation and the President and Managing Director, Milwaukee County Transit System, requesting approval of the Public Transit Agency Safety Plan as updated in October of 2023.

**Attachments:**      [23-993 REPORT](#)  
                                  [23-993 RESOLUTION](#)  
                                  [23-993 FISCAL NOTE](#)  
                                  [23-993 AGENCY SAFETY PLAN](#)

**APPEARANCES:**

**Sawyer Schmitt, Safety and Security Manager, Milwaukee County Transit System (MCTS)**  
**Donna Brown-Martin, Director, Department of Transportation**  
**Denise Wandke, President and Managing Director, MCTS**

**The following people appeared and spoke regarding this Action Report:**  
**Donnell Shorter, President, Amalgamated Transit Union (ATU), Local 998**  
**Michael Brown, Vice-President, ATU, Local 998**  
**Kyle Handel, Executive Board Member, ATU, Local 998**

**A motion was made by Supervisor Logsdon that this Action Report be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:**

**Aye:** 5 - Shea, Logsdon, Burgelis, Gómez-Tom and Coggs-Jones

- 3      [23-994](#)      From the Director, Department of Transportation and the President and Managing Director, Milwaukee County Transit System, providing an Informational Report regarding East-West Bus Rapid Transit status update. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [23-994 REPORT](#)  
                                  [23-994 POWERPOINT](#)

**APPEARANCE:**

**David Locher, Manager of Enhanced Transit, Milwaukee County Transit System**

**This Informational Report was DISCUSSED WITH NO ACTION TAKEN.**

- 4      [23-995](#)      From the Director, Department of Transportation and the President and Managing Director, Milwaukee County Transit System, providing an Informational Report regarding the North-South Bus Rapid Transit Enhancement Project. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments:      [23-995 REPORT](#)  
                                 [23-995 POWERPOINT](#)

**APPEARANCE:**  
David Locher, Manager of Enhanced Transit, Milwaukee County Transit System

The following people appeared and spoke for information only regarding this Informational Report:

Carolyn Seboe, Consultant Project Manager, HNTB  
Nancy Hernandez, President, ABRAZO Multicultural Marketing & Communication  
Keesha Jones-Sutton, Director of Communications, Outreach, and Training, Prism Technical Management & Marketing Services

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

#### **OFFICE OF ECONOMIC INCLUSION - 1**

- 5      [23-21](#)      From the Director, Office of Economic Inclusion, Department of Administrative Services, providing an informational report regarding participation and departmental waivers of Milwaukee County's Targeted Business Enterprise Program, and Federally-funded projects relative to Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprises. **(Considered by the Committee on Transportation and Transit; and Community, Environment, and Economic Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments:      [23-21 DECEMBER REPORT \(received 12/04/23\)](#)

**APPEARANCE:**  
Lamont Robinson, Director, Office of Economic Inclusion, Department of Administrative Services (virtually)

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

## E-COMMENTS - 1

6      [23-20](#)      eComments submitted to the Committee on Transportation and Transit via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-20 at the conclusion of each meeting.

**There were no appearances for Item 6.**

**There were no eComments submitted for the December 5, 2023, meeting.**

**The December 5, 2023, record of eComments was DISCUSSED WITH NO ACTION TAKEN.**

**Length of Meeting: 1:33 p.m. to 3:52 p.m.**

**Adjourned,**

**Ethan T. Masarik  
Committee Coordinator  
Legislative Services Division, Office of the County Clerk  
Committee on Transportation and Transit**

Deadline for the next meeting:

The next regular meeting for the Committee on Transportation and Transit is Tuesday, January 23, 2024, at 1:30 p.m.

Approval Tracking System review must be completed in Legistar on or before THURSDAY, December 28, 2023, at 5:00 p.m., for the January meeting cycle.