



Milwaukee County

Meeting Minutes Committee on Transportation and Transit

Chairperson: Supervisor Priscilla E. Coggs-Jones
Vice Chairperson: Supervisor Steven Shea
Supervisor Patti Logsdon
Supervisor Peter Burgelis
VACANT

Committee Coordinator: Allyson R. Smith 414-278-4225
Research Analyst: Daniel Park, 414-278-4362

Tuesday, April 11, 2023

1:30 PM

Room 203-R & Microsoft Teams
County Legislative Information Center

HYBRID MEETING

This meeting was held in Room 203-R, and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

Call To Order

Roll Call at 1:37 p.m.

Present 4 - Shea, Logsdon, Burgelis and Coggs-Jones

**DEPARTMENT OF TRANSPORTATION
[ORDINANCES] - 2**

Items 1 and 2 were considered together.

- 1** [23-352](#) Request to amend the Milwaukee County Code of General Ordinances Chapter 69 Section 69.02 to add a 'No Parking' zone South 13th Street (CTH V) from W. Lois Ln. to W. York Ave. **(03/07/23: Laid Over for One Meeting)**

Attachments: [23-352 REPORT](#)
 [23-352 RESOLUTION/ORDINANCE](#)
 [23-352 FISCAL NOTE](#)
 [23-352 PROPOSED NO PARKING MAP](#)
 [23-352 CITY OF OAK CREEK MEMO](#)
 [23-352 COUNTY BOARD RESOLUTION/ORDINANCE](#)

APPEARANCE:
Andrea Weddle-Henning, Professional Engineer, Director of Transportation Engineering, Transportation Services Division, Department of Transportation (virtually)

Items 1 and 2 were considered together.

A motion was made by Supervisor Shea that the Ordinances associated with Items 1 and 2 be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:

Aye: 4 - Shea, Logsdon, Burgelis and Coggs-Jones

- 2 [23-353](#) Request to amend the Milwaukee County Code of General Ordinances Chapter 69 Section 69.02 to add a 'No Parking' zone South 13th Street (CTH V) from 1300ft South of W. Elm Rd. to 500ft North of W. Elm Rd. **(03/07/23: Laid Over for One Meeting)**

Attachments: [23-353 REPORT](#)
 [23-353 RESOLUTION/ORDINANCE](#)
 [23-353 FISCAL NOTE](#)
 [23-353 PROPOSED NO PARKING MAP](#)
 [23-353 CITY OF OAK CREEK EMAIL](#)
 [23-353 COUNTY BOARD RESOLUTION/ORDINANCE](#)

APPEARANCE:

Andrea Weddle-Henning, Professional Engineer, Director of Transportation Engineering, Transportation Services Division, Department of Transportation (virtually)

Items 1 and 2 were considered together.

A motion was made by Supervisor Shea that the Ordinances associated with Items 1 and 2 be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

Aye: 4 - Shea, Logsdon, Burgelis and Coggs-Jones

**DEPARTMENT OF TRANSPORTATION /
MILWAUKEE MITCHELL INTERNATIONAL AIRPORT - 1**

- 3 [23-448](#) From the Director, Department of Transportation and the Airport Director, requesting authorization for the Milwaukee County Department of Transportation (MCDOT), Airport Division, General Mitchell International Airport (GMIA), to enter into a written agreement for unarmed airport security services at GMIA. **(Referred to the Committee on Transportation and Transit FOR INFORMATIONAL PURPOSES per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [23-448 REPORT](#)
 [23-448 RESOLUTION](#)
 [23-448 FISCAL NOTE](#)
 [23-448 REQUEST FOR PROPOSALS #2022-012](#)
 [23-448 REQUEST FOR PROPOSALS #2020-012 AWARD AND SCORING](#)
 [23-448 SERVICE AGREEMENT](#)
 [23-448 COUNTY BOARD RESOLUTION](#)

APPEARANCE:

Brian Dranzik, Airport Director, Milwaukee Mitchell International Airport,
Department of Transportation (virtually)

This Action Report was considered by the Committee on Transportation and Transit for INFORMATIONAL PURPOSES ONLY, per Section 59.52(31)(d), Wisconsin State Statutes, and DISCUSSED WITH NO ACTION TAKEN.

DEPARTMENT OF TRANSPORTATION - 11

- 4 [23-444](#) From the Director, Department of Transportation, requesting retroactive authorization to submit a Federal Areas of Persistent Poverty Grant application to the Federal Transit Administration to study the feasibility of a shared Bus-Bike Only Lane on 35th Street Between W. Vliet Street and W. National Avenue connecting the City of Milwaukee and Milwaukee County's North and South Side.
(Referred to the Committees on Transportation and Transit; and Finance)

Attachments: [23-444 REPORT](#)
 [23-444 RESOLUTION](#)
 [23-444 FISCAL NOTE](#)
 [23-444 COUNTY BOARD RESOLUTION](#)

APPEARANCE:

Donna Brown-Martin, Director, Department of Transportation

Donnell Shorter, President, Amalgamated Transit Union, Local 998, appeared and spoke for information only regarding this Action Report.

A motion was made by Supervisor Burgelis that this Action Report be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:

Aye: 4 - Shea, Logsdon, Burgelis and Coggs-Jones

- 5 [23-445](#) From the Director, Department of Transportation, requesting retroactive authorization to submit applications to the Federal Section 5339(b) Grants for Buses and Bus Facilities Competitive Program and the 5339(c) Low or No Emission Grant Program to the Federal Transit Administration to aid in the financing of the Milwaukee County Transit System bus replacement program. **(Referred to the Committees on Transportation and Transit; and Finance)**

Attachments: [23-445 REPORT](#)
 [23-445 RESOLUTION](#)
 [23-445 FISCAL NOTE](#)
 [23-445 COUNTY BOARD RESOLUTION](#)

APPEARANCES:

Donna Brown-Martin, Director, Department of Transportation (DOT)
Julie Esch, Deputy Director, DOT
Denise Wandke, Interim President and Managing Director, Milwaukee County Transit System (MCTS)

The following people appeared and spoke for information only regarding this Action Report:

Donnell Shorter, President, Amalgamated Transit Union (ATU), Local 998
Yaghnam Yaghnam, Bus Operator and Trainer, MCTS

The following people appeared and spoke against this Action Report:

Michael Brown, Vice President, ATU, Local 998
Kyle Handel, Executive Board Member, ATU, Local 998

A motion was made by Supervisor Burgelis that this Action Report be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

Aye: 4 - Shea, Logsdon, Burgelis and Coggs-Jones

- 6 [23-446](#) From the Director, Department of Transportation requesting retroactive authorization to apply for and accept, if awarded, a Rebuilding American Infrastructure with Sustainability and Equity (RAISE) Discretionary Grant. **(Referred to the Committees on Transportation and Transit; and Finance)**

Attachments: [23-446 REPORT](#)
 [23-446 RESOLUTION](#)
 [23-446 FISCAL NOTE](#)
 [23-446 COUNTY BOARD RESOLUTION](#)

APPEARANCES:

Donna Brown-Martin, Director, Department of Transportation (DOT)
Julie Esch, Deputy Director, DOT

A motion was made by Supervisor Burgelis that this Action Report be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

Aye: 4 - Shea, Logsdon, Burgelis and Coggs-Jones

- 7 [23-447](#) From the Director, Department of Transportation, requesting authorization to apply for, accept, and execute contracts, and administer Federal Transit Administration Section 5310 Enhanced Mobility of Seniors and Individuals with Disabilities Program grant funds for awardees within the Milwaukee urbanized area. **(Referred to the Committees on Transportation and Transit; and Finance)**

Attachments: [23-447 REPORT](#)
 [23-447 RESOLUTION](#)
 [23-447 FISCAL NOTE](#)
 [23-447 COUNTY BOARD RESOLUTION](#)

APPEARANCE:

Julie Esch, Deputy Director, Department of Transportation

Jennifer Sarnecki, Principal Transportation Planner, Southeastern Wisconsin Regional Planning Commission, appeared and spoke for information only regarding this Action Report.

A motion was made by Supervisor Burgelis that this Action Report be **RECOMMENDED FOR ADOPTION**. The motion **PREVAILED** by the following vote:

Aye: 4 - Shea, Logsdon, Burgelis and Coggs-Jones

- 8 [23-458](#) From the Director, Department of Transportation, requesting the approval of a Professional Service Contract with MUSE Community + Design as its primary consultant for MCDOT's Transportation Alternatives Program (TAP) grant-funded project, "Complete Communities: Addressing Multimodal Safety in All 19 County Municipalities". **(Referred to the Committee on Transportation and Transit FOR INFORMATIONAL PURPOSES per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [23-458 REPORT](#)
 [23-458 RESOLUTION](#)
 [23-458 FISCAL NOTE](#)
 [23-458 COUNTY BOARD RESOLUTION](#)

APPEARANCES:

Donna Brown-Martin, Director, Department of Transportation (DOT)
Julie Esch, Deputy Director, DOT

This Action Report was considered by the Committee on Transportation and Transit for **INFORMATIONAL PURPOSES ONLY**, per Section 59.52(31)(d), Wisconsin State Statutes, and **DISCUSSED WITH NO ACTION TAKEN**.

- 9 [23-454](#) From the Director, Department of Transportation, providing an Informational Report and a Memorandum of Understanding between Milwaukee County, Wisconsin Department of Transportation and City of Milwaukee regarding the Reimagining Wisconsin 175 Project. **(Considered by the Committees on Transportation and Transit; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [23-454 REPORT](#)
 [23-454 MEMORANDUM OF UNDERSTANDING](#)

APPEARANCE:

Donna Brown-Martin, Director, Department of Transportation

Bunmi Olapo, Project Development Section Chief, Department of Transportation, State of Wisconsin, appeared and spoke for information only regarding this Informational Report.

This Informational Report was **DISCUSSED WITH NO ACTION TAKEN**.

- 10 [23-457](#) From the Director, Department of Transportation, providing an Informational Report regarding an update on the Reimagining WIS 175 Study. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [23-457 REPORT](#)
 [23-457 POWERPOINT](#)
 [23-457 REVISED POWERPOINT \(04/11/23\)](#)

APPEARANCE:

Donna Brown-Martin, Director, Department of Transportation

Douglas Cain, Project Manager, Department of Transportation, State of Wisconsin, appeared and spoke for information only regarding this Informational Report.

Mr. Cain provided a revised electronic presentation, which is attached to this file as "23-457 REVISED POWERPOINT (04/11/23)."

This Informational Report was **DISCUSSED WITH NO ACTION TAKEN.**

- 11 [23-453](#) From the Director, Department of Transportation, providing an Informational Report on the Milwaukee County Paratransit Taxi Program. **(Considered by the Committees on Transportation and Transit; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [23-453 REPORT](#)
 [23-453 COUNTY BOARD RESOLUTION](#)

APPEARANCES:

Donna Brown-Martin, Director, Department of Transportation,
Sandra Kellner, Chief Administrative Officer, Milwaukee County Transit System
Allyson R. Smith, Committee Coordinator, Legislative Services Division, Office of the County Clerk

Juana Caban-Rodriguez appeared and spoke for information only regarding this Informational Report.

A motion was made by Supervisor Logsdon that this Informational Report be **RECOMMENDED TO BE RECEIVED AND PLACED ON FILE.** The motion **PREVAILED** by the following vote:

Aye: 4 - Shea, Logsdon, Burgelis and Coggs-Jones

- 12 [23-452](#) From the Director, Department of Transportation, providing an Informational Report regarding changes to bus routes that are adjacent to the CONNECT 1 Bus Rapid Transit (BRT) line which is scheduled to start June 2023. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [23-452 REPORT](#)
 [23-452 POWERPOINT](#)
 [23-452 CONNECT BRT 1 & PROPOSED ROUTE CHANGES](#)
 [23-452 GOLDFINE & WAUKESHA METRO ROUTE 1 MAP](#)

APPEARANCES:

Tom Winter, Director of Service Development, Milwaukee County Transit System (MCTS)

Jesus Ochoa, Planning Manager, MCTS

This Informational Report was **DISCUSSED WITH NO ACTION TAKEN.**

- 13 [23-455](#) From the Director, Department of Transportation, providing an Informational Report regarding an update for the Milwaukee County Transit System Fare Collection Status. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [23-455 REPORT](#)
 [23-455 POWERPOINT](#)

APPEARANCES:

Tim Hosch, Chief Financial Officer, Milwaukee County Transit System (MCTS)

Kristina Hoffman, Director of Marketing, MCTS

The following people appeared and spoke for information only regarding this Informational Report:

Donnell Shorter, President, Amalgamated Transit Union (ATU), Local 998

Michael Brown, Vice President, ATU, Local 998

This Informational Report was **DISCUSSED WITH NO ACTION TAKEN.**

- 14 [23-456](#) From the Director, Department of Transportation, providing an Informational Report regarding an update on Summerfest Bus Service and other transportation options for the summer festival season.

(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [23-456 REPORT](#)

APPEARANCE:

Denise Wandke, Interim President and Managing Director, Milwaukee County Transit System

Donnell Shorter, President, Amalgamated Transit Union, Local 998, appeared and spoke for information only regarding this Informational Report.

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

E-COMMENTS - 1

- 15 [23-20](#) eComments submitted to the Committee on Transportation and Transit via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-20 at the conclusion of each meeting.

APPEARANCE:

Allyson R. Smith, Committee Coordinator, Legislative Services Division, Office of the County Clerk

There were no eComments submitted for the April 11, 2023, meeting.

The April 11, 2023, record of eComments was **DISCUSSED WITH NO ACTION TAKEN.**

The foregoing items were not considered in agenda order.

Length of Meeting: 1:37 p.m. to 4:15 p.m.

Adjourned,

**Allyson R. Smith
Committee Coordinator
Legislative Services Division, Office of the County Clerk
Committee on Transportation and Transit**

Deadline for the next meeting:

The next regular meeting for the Committee on Transportation and Transit is Tuesday, May 9, 2023, at 1:30 p.m.

Approval Tracking System review must be completed in Legistar on or before Friday, April 21, 2023, at 5:00 p.m., for the May meeting cycle.