



# Milwaukee County

## Meeting Minutes Committee on Transportation and Transit

*Chairperson: Supervisor Priscilla E. Coggs-Jones*

*Vice Chairperson: Supervisor Steven Shea*

*Supervisor Patti Logsdon*

*Supervisor Peter Burgelis*

*VACANT*

*Committee Coordinator: Allyson R. Smith 414-278-4225*

*Research Analyst: Daniel Park, 414-278-4362*

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Tuesday, March 7, 2023

1:30 PM

Room 203-R & Microsoft Teams  
County Legislative Information Center

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### HYBRID MEETING

This meeting was held in Room 203-R, and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

### Call To Order

Roll Call at 1:33 p.m.

**Present** 4 - Shea, Logsdon, Burgelis and Coggs-Jones

**Supervisor Steven Shea appeared virtually for today's meeting.**

**DEPARTMENT OF TRANSPORTATION (DOT) - 1**

- 1      [23-350](#)      Authorization to Accept Federal ARPA Capital Investments Grant (CIG) Assistance from the Federal Transit Administration for the East-West Bus Rapid Transit Project WT0083. **(Referred to the Committees on Transportation and Transit [T&T]; and Finance) (03/07/23 T&T Meeting: Laid Over to the Call of the Chairperson) (03/16/23 Finance Meeting: Laid Over to the Call of the Chairperson)**

**Attachments:**      [23-350 REPORT](#)  
                                 [23-350 RESOLUTION](#)  
                                 [23-350 FISCAL NOTE](#)  
                                 [23-350 APPROPRIATION TRANSFER REQUEST](#)

**APPEARANCE:**  
**Julie Esch, Deputy Director, Department of Transportation**

**A motion was made by Supervisor Logsdon that this Action Report be LAID OVER TO THE CALL OF THE CHAIRPERSON. The motion PREVAILED by the following vote:**

**Aye:** 4 - Shea, Logsdon, Burgelis and Coggs-Jones

## DOT [ORDINANCES] - 2

**Items 2 and 3 were considered together.**

- 2**      [23-352](#)      Request to amend the Milwaukee County Code of General Ordinances Chapter 69 Section 69.02 to add a 'No Parking' zone South 13th Street (CTH V) from W. Lois Ln. to W. York Ave. **(03/07/23: Laid Over for One Meeting)**

**Attachments:**      [23-352 REPORT](#)  
                                 [23-352 RESOLUTION/ORDINANCE](#)  
                                 [23-352 FISCAL NOTE](#)  
                                 [23-352 PROPOSED NO PARKING MAP](#)  
                                 [23-352 CITY OF OAK CREEK MEMO](#)

**APPEARANCES:**

Supervisor Steve F. Taylor, District 17 (virtually)  
Andrea Weddle-Henning, Professional Engineer, Director of Transportation Engineering, Transportation Services Division, Department of Transportation (virtually)

Items 2 and 3 were considered together.

A motion was made by Supervisor Burgelis that the Resolutions/Ordinances associated with Items 2 and 3 be LAID OVER FOR ONE MEETING. The motion PREVAILED by the following vote:

**Aye:** 4 - Shea, Logsdon, Burgelis and Coggs-Jones

- 3      [23-353](#)      Request to amend the Milwaukee County Code of General Ordinances Chapter 69 Section 69.02 to add a 'No Parking' zone South 13th Street (CTH V) from 1300ft South of W. Elm Rd. to 500ft North of W. Elm Rd.  
**(03/07/23: Laid Over for One Meeting)**

**Attachments:**      [23-353 REPORT](#)  
                                  [23-353 RESOLUTION/ORDINANCE](#)  
                                  [23-353 FISCAL NOTE](#)  
                                  [23-353 PROPOSED NO PARKING MAP](#)  
                                  [23-353 CITY OF OAK CREEK EMAIL](#)

**APPEARANCES:**

Supervisor Steve F. Taylor, District 17 (virtually)  
Andrea Weddle-Henning, Professional Engineer, Director of Transportation Engineering, Transportation Services Division, Department of Transportation (virtually)

Items 2 and 3 were considered together.

A motion was made by Supervisor Burgelis that the Resolutions/Ordinances associated with Items 2 and 3 be LAID OVER FOR ONE MEETING. The motion PREVAILED by the following vote:

Aye: 4 - Shea, Logsdon, Burgelis and Coggs-Jones

- 4      [23-345](#)      An Informational Report from the Director of the Department of Transportation and Interim Managing Director of the Milwaukee County Transit System on the East-West Bus Rapid Transit Project.  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [23-345 REPORT](#)  
                                  [23-345 POWERPOINT](#)

**APPEARANCES:**

Donna Brown-Martin, Director, Department of Transportation  
David Locher, Manager, Enhanced Transit, Milwaukee County Transit System (MCTS)  
Brittany Bertsch, Director of Project Management, MCTS

The following people appeared and spoke regarding for information only regarding this Informational Report:

Kyle Handel, Executive Board Member, Amalgamated Transit Union (ATU), Local 998  
Michael Brown, Vice President, ATU, Local 998

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

**DEPARTMENT OF TRANSPORTATION /  
MILWAUKEE COUNTY TRANSIT SYSTEM - 3**

- 5      [23-347](#)      Milwaukee County North-South Transit Enhancement Study - Status Update (Tier 3 Evaluation and Recommended Alternative).  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [23-347 REPORT](#)  
                                 [23-347 POWERPOINT](#)

**APPEARANCE:**

Donna Brown-Martin, Director, Department of Transportation

Carrie Cooper, Principal Transportation Planner, Southeastern Wisconsin Regional Planning Commission, appeared and spoke for information only regarding this Informational Report.

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

- 6      [23-349](#)      Informational Update on Route 88 Brown Deer Road Service Adjustment.  
**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [23-349 REPORT](#)  
                                 [23-349 POWERPOINT](#)  
                                 [23-349 COUNTY BOARD RESOLUTION](#)

**APPEARANCES:**

Donna Brown-Martin, Director, Department of Transportation (DOT)

Jeff Sponcia, Transportation Programming Manager, DOT

Jesus Ochoa, Planning Manager, Milwaukee County Transit System (virtually)

A motion was made by Supervisor Burgelis that this Informational Report be RECOMMENDED TO BE RECEIVED AND PLACED ON FILE. The motion PREVAILED by the following vote:

**Aye:** 4 - Shea, Logsdon, Burgelis and Coggs-Jones

**OFFICE OF ECONOMIC INCLUSION /  
DEPARTMENT OF ADMINISTRATIVE SERVICES - 1**

- 7      [23-21](#)      From the Director, Office of Economic Inclusion, Department of Administrative Services, providing an informational report regarding participation and departmental waivers of Milwaukee County's Targeted Business Enterprise Program, and Federally-funded projects relative to Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprises. **(Considered by the Committee on Transportation and Transit; and Community, Environment, and Economic Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

There were no appearances for this item.

This Reference File was DISCUSSED WITH NO ACTION TAKEN.

**E-COMMENTS - 1**

- 8      [23-20](#)      eComments submitted to the Committee on Transportation and Transit via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-20 at the conclusion of each meeting.

There were no appearances for this item.

There were no eComments submitted for the March 7, 2023, meeting.

The March 7, 2023, record of eComments was DISCUSSED WITH NO ACTION TAKEN.

**The foregoing items were not considered in agenda order.**

**Length of Meeting: 1:33 p.m. to 2:52 p.m.**

**Adjourned,**

**Allyson R. Smith  
Committee Coordinator  
Legislative Services Division, Office of the County Clerk  
Committee on Transportation and Transit**

Deadline for the next meeting:

The next regular meeting for the Committee on Transportation and Transit is  
Tuesday, April 4, 2023, at 1:30 p.m.

Approval Tracking System review must be completed in Legistar on or before  
Friday, March 17, 2023, at 5:00 p.m., for the April meeting cycle.