



# Milwaukee County

## Meeting Minutes Committee on Judiciary, Law Enforcement and General Services

*Chairperson: Supervisor Ryan Clancy*  
*Vice Chairperson: Supervisor Deanna Alexander*  
*Supervisor Willie Johnson, Jr.*  
*Supervisor Patti Logsdon*  
*Supervisor Juan Miguel Martinez*

*Committee Coordinator: Allyson R. Smith, 414-278-4225*  
*Research Analyst: Bree Bzdawka, 414-278-3967*

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Monday, March 6, 2023

9:30 AM

Room 203-R & Microsoft Teams  
County Legislative Information Center

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### HYBRID MEETING

This meeting was held in Room 203-R, and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

### Call To Order

Roll Call at 9:39 a.m.

**Present** 4 - Alexander, Johnson Jr., Logsdon and Clancy

**Excused** 1 - Martinez

Supervisors Deanna Alexander and Willie Johnson, Jr., appeared virtually for today's meeting.

## APPOINTMENT - 1

- 1      [23-302](#)      From the County Executive, appointing Dr. Wieslawa Tlomak to the position of Milwaukee County Medical Examiner.

**Attachments:**      [23-302 APPOINTMENT LETTER](#)  
[23-302 RESUME/BIOGRAPHY](#)  
[23-302 LETTER OF RECOMMENDATION \[Dr. Simons\] \(received 02/21/23\)](#)  
[23-302 LETTER OF RECOMMENDATION \[Dr. Kelley\] \(received on 02/21/23\)](#)  
[23-302 LETTER OF RECOMMENDATION \[Dr. Cochran\] \(received 02/27/23\)](#)  
[23-302 LETTER OF RECOMMENDATION \[Dr. Linert\] \(received 03/03/23\)](#)

**APPEARANCES:**

County Executive David Crowley, Office of the County Executive  
Dr. Wieslawa Tlomak, Interim Chief Medical Examiner, Office of the Medical Examiner, and Appointee

A motion was made by Supervisor Johnson, Jr., that this Appointment be RECOMMENDED FOR CONFIRMATION. The motion PREVAILED by the following vote:

**Aye:** 4 - Alexander, Johnson Jr., Logsdon and Clancy

**Excused:** 1 - Martinez

## [ORDINANCES] - 2

- 2      [23-293](#)      A resolution/ordinance amending Chapter 1 of the Milwaukee County Code of General Ordinances to allow remote access to County Board meetings and promote participation in the legislative process

**Sponsors:**      Clancy, Vincent, Martinez, Rolland, Alexander, Burgelis and Johnson Jr.

**Attachments:**      [23-293 RESOLUTION/ORDINANCE](#)  
[23-293 FISCAL NOTE](#)

**APPEARANCE:**

Supervisor Peter Burgelis, District 15

Supervisors Burgelis and Johnson, Jr., requested unanimous consent to be added as a cosponsors of this Resolution/Ordinance. There being no objections by Committee members, it was so ordered by the Chairwoman.

A motion was made by Supervisor Clancy that this Resolution/Ordinance be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:

**Aye:** 3 - Alexander, Johnson Jr. and Clancy

No: 1 - Logsdon

Excused: 1 - Martinez

- 3      [23-250](#)      A resolution/ordinance amending Chapter 1 of the Milwaukee County Code of General Ordinances to ensure public participation in the people's County business. **(01/30/23 & 03/06/23: Laid Over for One Meeting)**

**Sponsors:**      Burgelis, Taylor (17), Logsdon and Johnson Jr.

**Attachments:**      [23-250 RESOLUTION/ORDINANCE](#)  
[23-250 FISCAL NOTE](#)

**APPEARANCES:**

Supervisor Peter Burgelis, District 15  
Steve Cady, Director of Research and Policy, Research Services Division,  
Office of the Comptroller (virtually)

A motion was made by Supervisor Logsdon that this Resolution/Ordinance be LAID OVER FOR ONE MEETING. The motion PREVAILED by the following vote:

**Aye:** 3 - Alexander, Logsdon and Clancy

**No:** 1 - Johnson Jr.

Excused: 1 - Martinez

**OFFICE OF THE COUNTY CLERK /  
MILWAUKEE COUNTY ELECTION COMMISSION - 1**

- 4      [23-372](#)      From the Milwaukee County Clerk and the Election Commission, Office of the County Clerk, submitting an informational report to the Milwaukee County Board of Supervisors providing an overview of voter education efforts in advance of the 2022 Fall election. **(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [23-372 REPORT](#)

**APPEARANCES:**

Milwaukee County Clerk George Christenson, Office of the County Clerk  
Michelle Hawley, Director, Election Commission, Office of the County Clerk

A motion was made by Supervisor Johnson, Jr., that this Informational Report be RECOMMENDED TO BE RECEIVED AND PLACED ON FILE. The motion PREVAILED by the following vote:

**Aye:** 4 - Alexander, Johnson Jr., Logsdon and Clancy

Excused: 1 - Martinez

## OFFICE OF THE COUNTY EXECUTIVE - 1

- 5      [23-329](#)      From the Office of the County Executive, providing an informational report on current COVID-19 mitigation procedures, and the actions Milwaukee County is continuing to take to ensure it keeps its workforce and the people they serve safe. **(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Health Equity, Human Needs, and Strategic Planning) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [23-329 REPORT](#)

**APPEARANCES:**

Margaret C. Daun, Corporation Counsel, Office of Corporation Counsel  
Peter LaBonte, Program Manager, Department of Human Resources, and  
Coordinator, Coronavirus Disease (COVID-19) Mitigation Workgroup

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

## COMMUNITY REINTEGRATION CENTER - 1

- 6      [23-33](#)      From the Superintendent, Community Reintegration Center (CRC), providing an informational report regarding the impact of the coronavirus disease (COVID-19), and updates on confirmed employee and resident cases at CRC. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [23-33 MARCH REPORT \(received 02/17/23\)](#)

**APPEARANCE:**

David Rugaber, Assistant Superintendent, Community Reintegration Center

The March 2023 Report for this Reference File was DISCUSSED WITH NO ACTION TAKEN.

## CORPORATION COUNSEL - 2

### CLOSED SESSION (ITEMS 7 AND 8)

The Committee may adjourn into closed session under the provisions of Section 19.85(1)(g), Wisconsin State Statutes, for the purpose of the Committee receiving oral or written advice from legal counsel concerning strategy to be adopted with respect to pending or possible litigation with regard to the following matter(s).

At the conclusion of the closed session, the Committee may reconvene in open session to take whatever actions it may deem necessary.

The Committee did not adjourn into Closed Session to discuss Items 7 and 8.

Items 7 and 8 were considered together.

- 7      [23-28](#)      From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding the status of pending litigation.  
**(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [23-28 MARCH REPORT \(received 02/17/23\)](#)

**APPEARANCES:**

Karen Tidwall, Deputy Corporation Counsel, Office of Corporation Counsel (OCC) (virtually)

Nelson Phillips III, Assistant Corporation Counsel, OCC (virtually)

Items 7 and 8 were considered together.

The Committee did not adjourn into Closed Session to discuss Items 7 and 8.

The March 2023 Reports for the Reference Files associated with Items 7 and 8 were DISCUSSED WITH NO ACTION TAKEN.

- 8      [23-29](#)      From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding claim and litigation settlement payments. **(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [23-29 MARCH REPORT \(02/17/23\)](#)

**APPEARANCES:**

Karen Tidwall, Deputy Corporation Counsel, Office of Corporation Counsel (OCC) (virtually)  
Nelson Phillips III, Assistant Corporation Counsel, OCC (virtually)

Items 7 and 8 were considered together.

The Committee did not adjourn into Closed Session to discuss Items 7 and 8.

The March 2023 Reports for the Reference Files associated with Items 7 and 8 were DISCUSSED WITH NO ACTION TAKEN.

**E-COMMENTS - 1**

- 9      [23-27](#)      eComments submitted to the Committee on Judiciary, Law Enforcement, and General Services via the County Legislative Information Center (CLIC).

\*The Office of the County Clerk collects eComments via CLIC, and appends these official public records to Reference File No. 23-27 at the conclusion of each meeting.

There were no appearances for Item 9.

There were no eComments submitted for the March 6, 2023, meeting.

The March 6, 2023, record of eComments was DISCUSSED WITH NO ACTION TAKEN.

**Length of Meeting: 9:39 a.m. to 11:33 a.m.**

**Adjourned,**

**Allyson R. Smith  
Committee Coordinator  
Legislative Services Division, Office of the County Clerk  
Committee on Judiciary, Law Enforcement, and General Services**

Deadline for the next meeting:

The next regular meeting for the Committee on Judiciary, Law Enforcement, and General Services is Monday, April 3, 2023, at 9:30 a.m.

Approval Tracking System review must be completed in Legistar on or before Friday, March 17, 2023, at 5:00 p.m., for the April meeting cycle.