

### **Milwaukee County**

County Courthouse 901 N. 9th Street, Rm. 201B Milwaukee, WI 53233

# Meeting Minutes Parks, Energy and Environment Committee

Chairperson: Supervisor Jason Haas
Vice Chairperson: Supervisor Sheldon A. Wasserman
Supervisor Marcelia Nicholson
Supervisor Felesia Martin
Supervisor Steven Shea
Committee Coordinator: Kelsey Evans, 414-278-4013
Research Analyst: Emily Petersen 414-278-4781

Tuesday, December 10, 2019

1:00 PM

**Room 201-B** 

### **Call To Order**

Roll Call at 1:03 p.m.

Present 2 - Shea and Haas

Excused 3 - Wasserman, Nicholson and Martin

Supervisors Nicholson and Wasserman were not present at the time the roll was called, but appeared shortly thereafter.

### **RESOLUTION/ORDINANCE - 1**

1 19-959

A resolution requesting the Department of Parks, Recreation, and Culture, in conjunction with the Department of Administrative Services, the Office of the Comptroller, and the Milwaukee Kickers, explore the mutual benefits of Milwaukee County financing an indoor, full-sized soccer field and sports facility at Uihlein Soccer Park

Sponsors: Haas

Attachments: 19-959 RESOLUTION

19-959 FISCAL NOTE

19-959 COUNTY BOARD RESOLUTION

### **APPEARANCES:**

Erica Hayden, Contracts Manager, Department of Parks, Recreation, and Culture

Kelsey A. Evans, Committee Coordinator, Legislative Services Division, Office of the County Clerk

Scott Manske, Milwaukee County Comptroller, Office of the Comptroller

Tracy Rothman, Business Development Consultant, Milwaukee Kickers Soccer Club, Inc., appeared and spoke in favor of this item.

A motion was made by Supervisor Haas that this Resolution be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:

Aye: 4 - Wasserman, Nicholson, Shea and Haas

### **APPOINTMENTS - 4**

### Items 2 through 4 were read into the record together.

2 19-828 From the County Board Chairman, appointing Ms. Carol Pritzlaff Voss to the

Cultural, Artistic, and Musical Programming Advisory Council (CAMPAC), for a term expiring October 1, 2022. **(10/29/19: Laid Over for One Meeting)** 

Attachments: 19-828 APPOINTMENT LETTER

19-828 BIOGRAPHY/RESUME

19-828 COUNTY BOARD RESOLUTION

Items 2 and 4 were considered together.

Ms. Carol Pritzlaff Voss, Appointee, appeared and spoke in favor of this appointment.

A motion was made by Supervisor Wasserman that this Appointment be RECOMMENDED FOR CONFIRMATION. The motion PREVAILED by the following vote:

Aye: 4 - Wasserman, Nicholson, Shea and Haas

Excused: 1 - Martin

From the County Board Chairman, appointing Ms. Katharina Maria Hren to the Cultural, Artistic, and Musical Programming Advisory Council (CAMPAC), for a

term expiring October 1, 2022. (10/29/19 and 12/10/19: Laid Over for

One Meeting)

Attachments: 19-829 APPOINTMENT LETTER

19-829 BIOGRAPHY/RESUME

There were no appearances.

A motion was made by Supervisor Wasserman that this Appointment be LAID OVER FOR ONE MEETING. The motion PREVAILED by the following vote:

Aye: 4 - Wasserman, Nicholson, Shea and Haas

From the County Board Chairman, appointing Dr. Barbara Leigh to the Cultural, Artistic, and Musical Programming Advisory Council (CAMPAC), for a term expiring October 1, 2022. (10/29/19: Laid Over for One Meeting)

<u>Attachments:</u> 19-830 APPOINTMENT LETTER

19-830 BIOGRAPHY/RESUME

19-830 COUNTY BOARD RESOLUTION

Items 2 and 4 were considered together.

Dr. Barbara Leigh, Appointee, appeared and spoke in favor of this appointment.

A motion was made by Supervisor Wasserman that this Appointment be RECOMMENDED FOR CONFIRMATION. The motion PREVAILED by the following vote:

Aye: 4 - Wasserman, Nicholson, Shea and Haas

Excused: 1 - Martin

**5** 19-956

From the County Board Chairman, appointing Attorney Michael S. Maistelman to the Milwaukee Public Museum Board of Directors for a term beginning on February 25, 2020 and expiring on February 28, 2023.

<u>Attachments:</u> 19-956 APPOINTMENT LETTER

19-956 BIOGRAPHY/RESUME

19-956 COUNTY BOARD RESOLUTION

Attorney Michael S. Maistelman, Appointee, appeared and spoke in favor of this appointment.

A motion was made by Supervisor Wasserman that this Appointment be RECOMMENDED FOR CONFIRMATION. The motion PREVAILED by the following vote:

Aye: 4 - Wasserman, Nicholson, Shea and Haas

December 10, 2019

### **EXTENSION - MILWAUKEE COUNTY - 1**

**6** <u>19-850</u>

From the Director, Extension-Milwaukee County, requesting authorization to enter into a professional services contract between Milwaukee County and Extension for \$230,500 for professional staffing services for the period effective January 1, 2020 through December 31, 2020. The aggregate value of this and prior contracts for the same general transaction is over \$300,000, so full County Board approval is required.

Attachments: REPORT

RESOLUTION
FISCAL NOTE
UWEX PSC

**PSC SIGNATURES** 

1684 SIGNED

DBE-12 SIGNED

**LIABILITY STATEMENT** 

19-850 COUNTY BOARD RESOLUTION

 $\label{lem:constraint} \textbf{Jerry Braatz, University of Wisconsin - Madison, Division of Extension} \\ \textbf{Milwaukee County, appeared and spoke in favor of this item.} \\$ 

A motion was made by Supervisor Wasserman that this Action Report be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:

Aye: 4 - Wasserman, Nicholson, Shea and Haas

### **AUDIT SERVICES DIVISION - 2**

7 In the Director of Audits, an audit report titled "Unannounced Parks Cash"

Counts" (Referred to the Committees on Parks, Energy, and Environment, and Finance and Audit)

Attachments: 19-925 Unannounced Parks Cash Counts (Original) (11-13-19).pdf

19-925 Resolution.docx 19-925 Fiscal Note.pdf

### **APPEARANCES:**

Jennifer Folliard, Director of Audits, Audit Services Division (ASD), Office of the Comptroller

Molly Pahl, Deputy Director of Audits, ASD, Office of the Comptroller Guy Smith, Director, Department of Parks, Recreation, and Culture

A motion was made by Supervisor Wasserman that this Action Report be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:

Aye: 4 - Wasserman, Nicholson, Shea and Haas

Excused: 1 - Martin

**8** 19-916 From the Director of Audits, a status report - Boerner Botanical Gardens Audit

(Considered by the Committees on Parks, Energy, and Environment, and Finance and Audit) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: 19-916 Boerner Botanical Gardens (11-13-19).pdf

19-916 Boerner Botanical Gardens Recommendations (11-13-19).pdf

### **APPEARANCE:**

Jennifer Folliard, Director of Audits, Audit Services Division, Office of the Comptroller

A motion was made by Supervisor Shea that this Informational Report be RECOMMENDED TO BE RECEIVED AND PLACED ON FILE. The motion PREVAILED by the following vote:

Aye: 4 - Wasserman, Nicholson, Shea and Haas

### **DEPARTMENT OF PARKS, RECREATION, AND CULTURE - 8**

9 19-895

The Executive Director of Milwaukee County Parks is providing an informational update on regulatory & statutory changes regarding Small Cell Wireless Facilities and impacts on Milwaukee County Parks

### (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: 19-895 REPORT

FCC Facilitates Deployment of Wireless Infrastructure for 5G

Connectivity 09-26-2018

19-895 POWERPOINT (12/05/19)

19-895 DISTRIBUTED MATERIALS (12/10/19)

### **APPEARANCES:**

Jeremy Lucas, Director of Administration and Planning, Department of Parks, Recreation, and Culture (DPRC)

David Farwell, Assistant Corporation Counsel, Office of Corporation Counsel Guy Smith, Director, DPRC

Douglas R. Bomberg appeared and spoke against this item.

Mr. Bomberg distributed written materials to Committee members, which are attached to this file as "19-895 Distributed Materials (12/10/19)."

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

From the Executive Director of Milwaukee of County Parks, requesting authorization to pursue detailed design and construction of the final Kletzsch Park fish passage concept in accordance with the community feedback and concept development process that has taken place.

(10/29/19: Laid Over for One Meeting) (12/10/19: Laid Over to A Date Certain [12/19/19])

Attachments: 19-793 REPORT

19-793 RESOLUTION

19-793 REVISED RESOLUTION (10/15/19)

19-793 FISCAL

19-793 RENDERINGS

19-793 POWERPOINT (10/16/19)

19-793 FREQUENTLY ASKED QUESTIONS (10/15/19)

19-793 POWERPOINT (11/20/19)

19-793 DISTRIBUTED MATERIALS (12/10/19)

#### **APPEARANCES:**

Sarah Toomsen, Manager of Planning and Development, Department of Parks, Recreation, and Culture (DPRC)

Ramsey Radakovich, Deputy Regional Operations Manager and Arborist, DPRC Karl Stave, Professional Engineer, Architecture, Engineering, and Environmental Services, Facilities Management Division, Department of Administrative Services

Guy Smith, Director, DPRC

Kelsey A. Evans, Committee Coordinator, Legislative Services Division, Office of the County Clerk

The following people appeared and spoke for information only regarding this item:

Richard Kubicek, Historic Preservation Officer, Wisconsin Department of Natural Resources (DNR)

Stacy L. Hron, Water Resources Management Specialist, Division of Environmental Management, Office of Great Waters, Water Resources, DNR Michelle Hase, Dam Safety and Flood Engineer, Waterways Southeast, Waterways, Division of External Resources, DNR

Patricia Najera, Electa Quinney Institute, University of Wisconsin (UW)

Jim Uhrinak, Milwaukee Audubon Society

Mary Smith

-Milwaukee

Virginia Small

The following people appeared and spoke in favor of this item: Cheryl Nenn, Milwaukee Riverkeeper Aaron Zeleske, Milwaukee Blue Crew/Harbor District Will Wawrzyn The following people appeared and spoke against this item:

Martha Bergland

Susan Nycz

Lane Hall

**Diane Steigerwald** 

Dianne Dagelen

**Peter Thornquist** 

Kristine Kuesel

Bernard Perley, Associate Pofessor, Department of Anthropology,

**UW-Milwaukee** 

**Karl Gartung** 

**Harvey Taylor** 

**Peter Rohde** 

Fredrick Vogel III

**Wendy Walcott** 

The following people registered against this item, but did not speak:

**David Brenner** 

**Laurie Pevnick** 

Diana Kahi

**Nell Crain** 

Marcie Brenner

Susan Krause

**Elizabeth Tuma** 

**Adrienne Widell** 

Anne H. Vogel

Barbara K. Frank

Dave Misky registered in favor of this item, but did not speak.

Margaret Noodin, Electa Quinney Institute, UW-Milwaukee, registered as speaking for information only regarding this item, but did not appear before the Committee.

The following people distributed written materials to Committee members, which are attached to this file as "19-793 Distributed Materials (12/10/19)": Sarah Toomsen, Manager of Planning and Development, DPRC Cheryl Nenn, Milwaukee Riverkeeper Mary Smith

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Will Wawrzyn

A motion was made by Supervisor Haas that this Action Report be RECOMMENDED FOR ADOPTION. A vote was not taken, due to a subsequent motion, which took precedence.

A motion was made by Supervisor Wasserman that this Action Report be LAID OVER to a special meeting of the Committee on Parks, Energy, and Environment, scheduled for December 19, 2019. The motion PREVAILED by the following vote:

Aye: 4 - Wasserman, Nicholson, Shea and Haas

The Committee recessed from 3:57 p.m. to 4:01 p.m.

### Roll Call at 4:01 p.m.

Present 3 - Wasserman, Nicholson and Haas

Excused 2 - Martin and Shea

## Supervisor Shea was not present at the time the roll was called, but appeared shortly thereafter.

11 The Executive Director of Parks requests retro-active approval to apply for the

Wisconsin Department of Transportation Multimodal Local Supplemental

(MLS) Grant

Attachments: 19-889 REPORT

19-889 RESOLUTION

19-889 FISCAL

19-899 MLS Project Map

19-889 COUNTY BOARD RESOLUTION

### **APPEARANCES:**

Guy Smith, Director, Department of Parks, Recreation, and Culture (DPRC) Jessica Wineburg, Trails Coordinator, DPRC

Kelsey A. Evans, Committee Coordinator, Legislative Services Division, Office of the County Clerk

A motion was made by Supervisor Shea that this Action Report be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:

Ave: 3 - Nicholson, Shea and Haas

Excused: 2 - Wasserman and Martin

From the Executive Director of Milwaukee County Parks providing an update on agricultural leasing policy and feasibility to use agricultural lands for hemp growth and production in Milwaukee County Parks (INFORMATIONAL

### ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: 19-896 REPORT

Agricultural land lease policy 2020 Draft

Wisconsin's Hemp Pilot Research Program FAQ 2019

2018 Minnesota Annaul Hemp Pilot Program Annual Report

19-896 REVISED AGRICULTURAL LAND LEASE POLICY (12/03/19)

### **APPEARANCES:**

Erica Hayden, Contracts Manager, Department of Parks, Recreation, and

Culture (DPRC)

Guy Smith, Director, DPRC

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

**13** 19-888

The Executive Director of Parks is requesting authorizing to enter into Agricultural Lease Agreements with individual farmers for the benefit of Milwaukee County land

Attachments: 19-888 REPORT

19-888 RESOLUTION
19-888 FISCAL NOTE

<u>19-888 Crayton 2020 Ag Lease</u> 19-888 Lange 2020 Ag Lease

19-888 Schaefer, J. 2020 Ag Lease

19-888 Shorty Acres LLC, 2020 Ag Lease 19-888 COUNTY BOARD RESOLUTION

### **APPEARANCE:**

Erica Hayden, Contracts Manager, Department of Parks, Recreation, and Culture

A motion was made by Supervisor Shea that this Action Report be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:

Aye: 3 - Nicholson, Shea and Haas

Excused: 2 - Wasserman and Martin

The Executive Director of Milwaukee County Parks is requesting authorization to execute a Friends Agreement between Milwaukee County Parks and The Park People of Milwaukee County, Inc.

Attachments: REPORT

RESOULTION FISCAL NOTE

Park People Agreement 2019 Final

19-891 PE&E AMENDMENT I (Adopted; Vote 4-0)

19-891 COUNTY BOARD RESOLUTION

### **APPEARANCES:**

Guy Smith, Director, Department of Parks, Recreation, and Culture (DPRC) Erica Hayden, Contracts Manager, DPRC

Supervisor Wasserman introduced Parks, Energy, and Environment (PE&E) Amendment I, which is attached to this file.

A motion was made by Supervisor Wasserman that this Action Report be AMENDED with PE&E Amendment I. The motion PREVAILED by the following vote:

Aye: 4 - Wasserman, Nicholson, Shea and Haas

Excused: 1 - Martin

A motion was made by Supervisor Wasserman that this Action Report be RECOMMENDED FOR ADOPTION AS AMENDED. The motion PREVAILED by the following vote:

Aye: 4 - Wasserman, Nicholson, Shea and Haas

Excused: 1 - Martin

**15** 19-893

The Executive Director of Milwaukee County Parks is providing an information report regarding the creation of a Friends Group Handbook for Milwaukee County Parks (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: 19-893 Report

19-893 Friends Group Handbook Full Content Draft 9.2019

19-893 FRIENDS GROUP HANDBOOK (12/05/19)

### **APPEARANCES:**

Guy Smith, Director, Department of Parks, Recreation, and Culture (DPRC) Lindsay Frost, Engagement Manager, DPRC

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

From the Executive Director of Parks, providing a verbal presentation regarding ongoing work to reopen or convert Ravine Road a pedestrian pathway, estimated long-term maintenance costs for the rehabilitated bridge, and an update on the status of the agreement with the Lake Park Friends, in accordance with File No. 19-530. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: 19-942 REPORT

19-942 POWERPOINT (12/05/19)

**APPEARANCE:** 

Sarah Toomsen, Manager of Planning and Development, Department of Parks, Recreation, and Culture

Colleen Reilly, President, Lake Park Friends, appeared and spoke for information only regarding this item.

Douglas R. Bomberg appeared and spoke in favor of this item.

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

The foregoing items were not considered in agenda order.

Length of Meeting: 1:03 p.m. to 5:03 p.m.

Adjourned,

Kelsey A. Evans
Committee Coordinator
Legislative Services Division, Office of the County Clerk
Committee on Parks, Energy, and Environment

Deadline for the next meeting:

The next regular meeting for the Committee on Parks, Energy, and Environment is Tuesday, January 28, 2020.

All original documents and agenda setting copies MUST be in the Committee Coordinator's possession on or before Friday, December 27, 2019, at 4:00 p.m.