



# Milwaukee County

County Courthouse  
901 N. 9th Street, Rm.  
201-B  
Milwaukee, WI 53233

## Meeting Minutes Economic and Community Development Committee

*Chairperson: Supervisor Marcelia Nicholson*  
*Vice Chairperson: Supervisor Patti Logsdon*  
*Supervisor John F. Weishan, Jr.*  
*Supervisor Anthony Staskunas*  
*Supervisor Felesia A. Martin*  
*Committee Coordinator: Allyson R. Smith, 414-278-4225*  
*Research Analyst: Ken Smith, 414-278-4362*

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Monday, June 10, 2019

9:00 AM

Room 201-B

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### Call To Order

#### Roll Call at 9:04 a.m.

**Present** 4 - Weishan Jr., Staskunas, Martin and Nicholson

**Excused** 1 - Logsdon

**Supervisor Logsdon was not present at the time the roll was called but appeared shortly thereafter.**

### AUDIT SERVICES DIVISION -1

- 1      [19-509](#)      From the Director of Audits, Audit Services Division, Office of the Comptroller, providing an informational status update regarding the "Minimum Wage Ordinance" memo" (File No. 18-50).

**(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

**Attachments:**      [19-509 REPORT](#)

**APPEARANCES:**

Jennifer Folliard, Director of Audits, Audit Services Division (ASD), Office of the Comptroller

Molly Pahl, Deputy Director of Audits, ASD, Office of the Comptroller

Mr. Paul Mozina, appeared and spoke for information only regarding this item.

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

## ECONOMIC DEVELOPMENT - 1

- 2      [19-16](#)      From the Director of Economic Development, Department of Administrative Services, providing an informational report regarding Milwaukee County property sales. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments:      [19-16 JUNE REPORT \(05/31/19\)](#)

**APPEARANCES:**

Aaron Hertzberg, Director of Economic Development, Department of Administration Services (DAS)

Rhonda Jacobson, Associate Project Manager-Foreclosure and Remnant Parcels, Economic Development Division, DAS

The June Report for this Reference File was DISCUSSED WITH NO ACTION TAKEN.

**Length of Meeting: 9:04 a.m. to 9:31 a.m.**

**Adjourned,**

**Allyson R. Smith**

**Committee Coordinator, Legislative Services Division**

**Office of the County Clerk**

**Committee on Economic and Community Development**

Deadline for the next meeting:

The next regular meeting for the Committee on Economic and Community Development is Monday, July 15, 2019.

All original documents and agenda setting copies must be in the Committee Coordinator's possession on or before Friday, June 21, 2019, at 4:00 p.m.