

## **Meeting Minutes**

## County Facilities Planning Steering Committee

| Thursday, June 21, 2018 |  | 9:30 AM                  | 633 W. Wisconsin Ave, Room 907 |
|-------------------------|--|--------------------------|--------------------------------|
| <u>HRA18-115</u>        | Minutes from the June 21st 2018 meeting of the County Facilities Plan Steering Committee |                          |                                |
|                         | <u>Attachments:</u>  | HRA18-115 APPROVED CFP 4 | <u>.0 Minutes 45 180621</u>    |