

# **Milwaukee County**

County Courthouse 901 N. 9th Street, Rm. 201B Milwaukee, WI 53233

# Meeting Minutes Economic and Community Development Committee

Chairperson: Supervisor Steve F. Taylor
Vice Chairperson: Supervisor David L. Sartori
Supervisor James "Luigi" Schmitt
Supervisor John F. Weishan, Jr.
Supervisor Marcelia Nicholson

Committee Coordinator: Shanin R. Brown, 414-278-4073 Research & Policy Analyst: Katarina Lucas, 414-278-4781

Monday, December 4, 2017

9:00 AM

Room 201B

# Call To Order

# Roll Call

Present 4 - Schmitt, Weishan Jr., Sartori and Taylor (9)

Excused 1 - Nicholson

## **ECONOMIC DEVELOPMENT - 2**

1 17-745

From the Director of Economic Development, Department of Administrative Services, providing an informational report regarding the completed sale of the Community Correctional Center to Heartland Housing, Inc. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: 17-745 REPORT

17-745 DAY REPORTING LEASE

17-745 DEVELOPMENT AGREEMENT

17-745 COMMUNITY BENEFITS COMPLIANCE PLAN

17-745 BUILDING RESTRICTIONS & EASEMENT AGREEMENT

17-745 SHELTER PLUS CARE AGREEMENT

17-745 HEARTLAND HOUSING GRANT AGREEMENT

#### **APPEARANCE:**

James Tarantino, Director of Economic Development, Department of Administrative Services

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

**2** 17-10

From the Director of Economic Development, Department of Administrative Services, providing an informational report regarding Milwaukee County property sales. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: 17-10 DECEMBER INVENTORY REPORT

#### APPEARANCE:

James Tarantino, Director of Economic Development, Department of Administrative Services

A motion was made by Supervisor Schmitt that this Reference File be RECOMMENDED TO BE RECEIVED AND PLACED ON FILE. The motion PREVAILED by the following vote:

Aye: 4 - Schmitt, Weishan Jr., Sartori and Taylor (9)

Excused: 1 - Nicholson

## **DEPARTMENT OF HEALTH AND HUMAN SERVICES - 2**

**3** 17-752

From the Interim Director, Department of Health and Human Services, requesting authorization to designate the Wisconsin Partnership for Housing Development as a Community Housing Development Organization for Milwaukee County.

Attachments: 17-752 REPORT

17-752 RESOLUTION 17-752 FISCAL NOTE

#### APPEARANCE:

James Mathy, Administrator, Housing Division, Department of Health and Human Services

Katherine Kamp, Executive Director, Wisconsin Partnership for Housing Development, appeared and spoke in favor of this item.

A motion was made by Supervisor Schmitt that this Action Report be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:

Aye: 4 - Schmitt, Weishan Jr., Sartori and Taylor (9)

Excused: 1 - Nicholson

4 17-753

From the Interim Director, Department of Health and Human Services, requesting authorization to allocate anticipated 2018 Community Development Block Grant funding in the approximate amount of \$1,466,766, and HOME funding in the approximate amount of \$1,257,077.

Attachments: 17-753 REPORT

17-753 REVISED REPORT (11/20/17)

17-753 RESOLUTION

17-753 REVISED RESOLUTION (11/20/17)

17-753 FISCAL NOTE

#### **APPEARANCES:**

James Mathy, Administrator, Housing Division, Department of Health and Human Services (DHHS)

Victoria Toliver, Housing Program Analyst, Housing Division, DHHS

A motion was made by Supervisor Weishan, Jr., that this Action Report be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:

Aye: 4 - Schmitt, Weishan Jr., Sartori and Taylor (9)

Excused: 1 - Nicholson

Length of meeting: 9:02 a.m. to 10:14 a.m.

Adjourned,

Shanin R. Brown
Committee Coordinator

**Committee on Economic and Community Development** 

Deadline for the next meeting: The next regular meeting for the Committee on Economic and Community Development is Monday, January 22, 2018. All original documents and agenda setting copies MUST be in the Committee Coordinator's possession by Friday, December 29, 2017, at 4:00 p.m.