

## **Milwaukee County**

County Courthouse 901 N. 9th Street, Rm. 203R Milwaukee, WI 53233

# Meeting Minutes Finance, Personnel and Audit Committee

Co-Chairman: Supervisor Willie Johnson, Jr. and Co-Chairman: Supervisor James "Luigi" Schmitt Committee Coordinator: Janelle M. Jensen, 414-278-4228 Director of Research and Policy: Steve Cady, 414-278-4347

Thursday, October 1, 2015 8:30 AM Room 203R

#### **SPECIAL MEETING**

### Call To Order

Present 6 - Haas, Romo West, Jursik, Weddle, Moore Omokunde and Johnson Jr.

Excused 2 - Mayo Sr. and Schmitt

Supervisor Moore Omokunde was not present at the time the roll was called but appeared shortly thereafter.

**1** <u>15-644</u>

From the Chief Information Officer, Information Management Services Division, Department of Administrative Services, requesting authorization to transfer \$511,000 from Adopted Capital Improvement Project WO61901 - Disaster Recovery and \$125,000 from Capital Improvement Project WO215 - Storage Expansion to provide \$636,000 for a new Capital Improvement Project WO61902 - Critical Data Protection and Backup Services.

Attachments: REPORT

REPORT (corrected cc's)

RESOLUTION
FISCAL NOTE
CB Resolution

#### **APPEARANCES:**

Laurie Panella, Chief Information Officer, Information Management Services Division (IMSD), Department of Administrative Services (DAS) Chris Sacho, Information Technology Manager, IMSD, DAS

Nick Wojciechowski, Chief Technology Officer, IMSD, DAS, appeared but did not speak regarding this item.

A motion was made by Supervisor Weddle that this Action Report be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:

Aye: 6 - Haas, Romo West, Jursik, Weddle, Moore Omokunde and Johnson Jr.

Excused: 2 - Mayo Sr. and Schmitt

Length of Meeting: 8:38 a.m. to 9:08 a.m.

Adjourned,

Janelle M. Jensen Senior Committee Coordinator Committee on Finance, Personnel, and Audit

Deadline for the next meeting: The next regular meeting for the Committee on Finance, Personnel, and Audit is Monday, November 2, 2015. All items must be in the Committee Coordinator's possession by the end of the business day on Friday, October 9, 2015.

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