

# **Milwaukee County**

County Courthouse 901 N. 9th Street, Rm. 201 Milwaukee. WI 53233

# Meeting Minutes Economic and Community Development Committee

Chairperson Supervisor Lynne DeBruin Clerk: Linda K. Durham, 278-4225 Research Analyst: Glenn Bultman, 278-5276

Monday, May 16, 2011 9:00 AM Room 201-B

### **Call To Order**

Present 7 - Lipscomb, Johnson Jr., Weishan, West, Thomas, Biddle Sr. and De Bruin

#### **REAL ESTATE - 3**

1 INF 11-217 From the Manager of Real Estate Services, DTPW, reporting on the status

of 2011 excess property sales

Attachments: REPORT

ATTACHMENT
Audio ECD 5/16/11

**APPEARANCE:** 

Craig Dillmann, Manager, Real Estate Services

This Informational Report was DISCUSSED WITH NO ACTION TAKEN

2 <u>11-235</u> From the Manager of Real Estate Services, DTPW, offer to purchase on a county-owned single-family house located at 3672 East Lunham Avenue in

the City of St. Francis, Wisconsin

Attachments: REPORT

RESOLUTION
FISCAL NOTE
ATTACHMENTS

CB Resolution 11-14(a)(e)

Audio ECD 5/16/11

**APPEARANCE:** 

Craig Dillmann, Manager, Real Estate Services

A motion was made by Supervisor Lipscomb that this Action Report be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:

Aye: 7 - Lipscomb, Johnson Jr., Weishan, West, Thomas, Biddle Sr. and De Bruin

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3 11-254

From the Executive Director, Milwaukee Regional Medical Center, requesting authorization for the approval of the proposed sale of child daycare facility at 8624 W. Watertown Plank Road which is situated on land leased by MRMC from Milwaukee County. (Presentation by the Executive Director of the Milwaukee Regional Medical Center and the proposed developer - FOR INFORMATION ONLY)

<u>Attachments:</u> <u>Letter from William Hatcher</u>

Referral Letter to Department

Audio ECD 5/16/11

**APPEARANCE:** 

Craig Dillmann, Manager, Real Estate Services
Glenn Bultman, County Board Research Analyst
Matthew Mehring, Premier Development Group, LLC

William Hatcher, Executive Director, Milwaukee Regional Medical Center

This Action Report was DISCUSSED WITH NO ACTION TAKEN

#### **COMMUNITY BUSINESS DEVELOPMENT PARTNERS - 1**

4 <u>INF 11-230</u>

From Director, Community Business Development Partners, informational monthly update on departmental waivers. (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: REPORT

ATTACHMENT
Audio ECD 5/16/11

APPEARANCE:

Freida Webb, Director, Community Business Development Partners

This Informational Report was DISCUSSED WITH NO ACTION TAKEN

## **Adjournment**

Lenth of Meeting: 9:05 a.m. to 9:50 a.m.

Linda K. Durham Committee Clerk

## Deadline for the next meeting:

The next regular meeting for this Committee is June 13, 2011. All items must be in the Committee Clerk's possession by the end of the business day on May 31, 2011.