



Milwaukee County

Meeting Minutes Committee on Community, Environment and Economic Development

Chairman: Supervisor Steve F. Taylor
Vice Chairwoman: Supervisor Caroline Gómez-Tom
Supervisor Patti Logsdon
Supervisor Steven Shea
Supervisor Sky Z. Capriolo

Committee Coordinator: Clarence H. Kinnard (278-4073)
Research Analyst: Jane Geyer (414) 278-4742

Monday, April 14, 2025

9:30 AM

Room 201-B and Microsoft Teams
County Legislative Information Center

HYBRID MEETING

This meeting was held in Room 201-B, and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

Call To Order

Roll Call at 9:30 a.m.

Present 5 - Gómez-Tom, Logsdon, Shea, Capriolo and Taylor (17)

Supervisors Steven Shea and Sky Z. Capriolo appeared virtually for today's meeting.

Items 1 and 2 were considered together.

**OFFICE OF SUSTAINABILITY
DEPARTMENT OF ADMINISTRATIVE SERVICES (DAS) - 2**

- 1 [25-46](#) From the Sustainability Director, Office of Sustainability, Department of Administrative Services (DAS), or the Director, DAS, providing an informational report regarding Milwaukee County's climate and carbon neutrality goals and progress made on achieving recommendations in the Climate Action 2050 Plan. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

APPEARANCES:

**Grant Helle, Director, Office of Sustainability, Facilities Management Division,
Department of Administrative Services
Chairwoman Marcelia Nicholson, District 10
Supervisor Anne O'Connor, District 1**

The following individuals appeared and spoke in favor of the Action Report associated with Item 2:

**Tyler Zastrow, Project Manager, McKinstry
Sam Bluemer-Garibay, Strategic Account Manager, McKinstry
Thomas "Tom" Chandlee, Project Director - Transportation Electrification,
McKinstry (virtually)
Linda Frank, Our Future Milwaukee Coalition
Kat Klawes, Climate Action Policy Coordinator, Citizen Action of Wisconsin
(Citizen Action)
Candice Owley, League of Women Voters of Milwaukee County
Joshua Salazar, Member, Citizen Action**

Items 1 and 2 were considered together.

The Verbal April Report associated with Item 1 was **DISCUSSED WITH NO ACTION TAKEN.**

- 2 [25-262](#) A request from the Director, Office of Sustainability, Facilities Management Division, Department of Administrative Services, requesting approval of the Climate Action 2050 Plan

Attachments: [25-262 REPORT](#)
 [25-262 RESOLUTION](#)
 [25-262 FISCAL NOTE](#)
 [25-262 CLIMATE ACTION 2050 PLAN](#)
 [25-262 POWERPOINT \(received 04/11/25\)](#)

APPEARANCES:

Grant Helle, Director, Office of Sustainability, Facilities Management Division,
Department of Administrative Services
Chairwoman Marcelia Nicholson, District 10
Supervisor Anne O'Connor, District 1

The following individuals appeared and spoke in favor of the Action Report associated with Item 2:

Tyler Zastrow, Project Manager, McKinstry
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Linda Frank, Our Future Milwaukee Coalition
Kat Klawes, Climate Action Policy Coordinator, Citizen Action of Wisconsin (Citizen Action)
Candice Owley, League of Women Voters of Milwaukee County
Joshua Salazar, Member, Citizen Action

Items 1 and 2 were considered together.

A motion was made by Supervisor Gómez-Tom that the Action Report associated with Item 2 be RECOMMENDED FOR ADOPTION. The motion PREVAILED by the following vote:

Aye: 5 - Gómez-Tom, Logsdon, Shea, Capriolo and Taylor (17)

**ECONOMIC DEVELOPMENT
DAS - 2**

- 3 [25-238](#) An informational report on due diligence underway at 800 W. Wells Street, current location of the Milwaukee Public Museum **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE) (Considered by the Committees on Parks and Culture; and Community, Environment, and Economic Development)**

Attachments: [25-238 REPORT](#)

APPEARANCE:

Celia Benton, Director, Economic Development, Department of Administrative Services

This Informational Report was DISCUSSED WITH NO ACTION TAKEN.

- 4 [25-42](#) From the Director, Economic Development, Department of Administrative Services, providing an informational report regarding Milwaukee County property sales. **(INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-42 APRIL REPORT \(received 03/07/25\)](#)
 [25-42 REVISED APRIL REPORT \(received 04/14/25\)](#)
 [25-42 POWERPOINT \(received 04/14/25\)](#)
 [25-42 TREASURER MATERIALS \(04/14/25\)](#)
 [25-42 ED-DAS SPREADSHEET \(04/14/25\)](#)
 [25-42 BUYER INTENT FORM \(04/14/25\)](#)
 [25-42 TESTIMONY LETTER \(04/14/25\)](#)

APPEARANCES:

Celia Benton, Director, Economic Development (ED), Department of Administrative Services (DAS)
Emily Streff, Project Manager, ED, DAS
Milwaukee County Treasurer David Cullen, Office of the Treasurer (Treasurer)
Cathleen "Cat" Hollers, Deputy Treasurer, Treasurer
James Davies, Assistant Corporation Counsel, Office of Corporation Counsel

Mr. Cullen distributed materials to Committee members, which are attached to this Reference File as "25-42 TREASURER MATERIALS (04/14/25)."

Ms. Benton provided electronic documents to Committee members, which are attached to this Reference File as "25-42 ED-DAS SPREADSHEET (04/14/25)" and "25-42 BUYER INTENT FORM (04/14/25)."

Margaret Atwood appeared and spoke for information only regarding Item 4.

Ms. Atwood distributed materials to Committee members, which are attached to this Reference File as "25-42 TESTIMONY LETTER (04/14/25)."

The April Report and Revised April Report for this Reference File were DISCUSSED WITH NO ACTION TAKEN.

**OFFICE OF ECONOMIC INCLUSION
DAS - 1**

- 5 [25-22](#) From the Director, Office of Economic Inclusion, Department of Administrative Services, providing an informational report regarding participation and departmental waivers of Milwaukee County's Targeted Business Enterprise Program, and Federally-funded projects relative to Disadvantaged Business Enterprises and Airport Concession Disadvantaged Business Enterprises. **(Considered by the Committees on Transportation and Transit; and Community, Environment, and Economic Development) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-22 APRIL REPORT \(received 03/28/25\)](#)

APPEARANCE:

Lamont Robinson, Director, Office of Economic Inclusion, Department of Administrative Services

The April Report for this Reference File was **DISCUSSED WITH NO ACTION TAKEN.**

E-COMMENTS - 1

- 6 [25-41](#) eComments submitted to the Committee on Community, Environment, and Economic Development via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 25-41 at the conclusion of each meeting.

There were no appearances for Item 6.

There were no eComments submitted for the April 14, 2025, meeting.

The April 14, 2025, record of eComments was **DISCUSSED WITH NO ACTION TAKEN.**

Length of meeting: 9:30 a.m. to 11:41 a.m.

Adjourned,

**Clarence H. Kinnard
Committee Coordinator
Legislative Services, Office of the County Clerk
Committee on Community, Environment, and Economic Development**

Deadline for the next meeting:

The next regular meeting for the Committee on Community, Environment, and Economic Development is Monday, May 12, 2025, at 9:30 a.m.

Approval Tracking System review must be completed in Legistar on or before THURSDAY, April 17, 2025, at 5:00 p.m., for the May meeting cycle.