



Milwaukee County

Meeting Minutes Committee on Judiciary, Law Enforcement and General Services

Chairperson: Supervisor Justin Bielinski
Vice Chairperson: Supervisor Sky Z. Capriolo
Supervisor Willie Johnson, Jr.
Supervisor Patti Logsdon
Supervisor Juan Miguel Martinez

Committee Coordinator: Allyson R. Smith (414) 278-4225
Research Analyst: Brady Coulthard (414) 278-3967

Tuesday, March 11, 2025

9:00 AM

Room 203-R and Microsoft Teams
County Legislative Information Center

HYBRID MEETING

This meeting was held in Room 203-R, and was live-streamed on the County Legislative Information Center: <https://milwaukeecounty.legistar.com/Calendar.aspx>

Call To Order

Roll Call at 9:01 a.m.

Present 3 - Capriolo, Martinez and Bielinski

Absent 2 - Johnson Jr. and Logsdon

Supervisors Sky Z. Capriolo and Juan Miguel Martinez appeared virtually for today's meeting.

Supervisors Willie Johnson, Jr., and Patti Logsdon were not present at the time the roll was called, but appeared shortly thereafter.

APPOINTMENTS - 2

- 1 [25-155](#) Appointment of Ed Scaro to the Milwaukee County Local Emergency Planning Committee

Attachments: [25-155 APPOINTMENT LETTER](#)
 [25-155 BIOGRAPHY/RESUME](#)

APPEARANCE:

Timothy "Tim" Schabo, Deputy Chief of Staff, Office of the County Executive (virtually)

Edward "Ed" Scaro, Appointee, appeared virtually and spoke for information only regarding this Appointment.

A motion was made by Supervisor Johnson, Jr., that this Appointment be **RECOMMENDED FOR CONFIRMATION**. The motion **PREVAILED** by the following vote:

Aye: 5 - Capriolo, Johnson Jr., Logsdon, Martinez and Bielinski

- 2 [25-168](#) From the County Executive, appointing Clifton Phelps to the Milwaukee County Ethics Board for a term expiring March 20, 2031.

Attachments: [25-168 APPOINTMENT LETTER](#)
 [25-168 BIOGRAPHY/RESUME](#)

APPEARANCE:

Timothy "Tim" Schabo, Deputy Chief of Staff, Office of the County Executive (virtually)

Clifton Phelps, Appointee, appeared virtually and spoke for information only regarding this Appointment.

A motion was made by Supervisor Johnson, Jr., that this Appointment be **RECOMMENDED FOR CONFIRMATION**. The motion **PREVAILED** by the following vote:

Aye: 5 - Capriolo, Johnson Jr., Logsdon, Martinez and Bielinski

OFFICE OF THE SHERIFF - 1

- 3 [25-222](#) From the Sheriff, Milwaukee County Sheriff's Office requesting authorization to execute a three-year amendment to the agreement with Inmate Calling Solutions LLC (ICSolutions), for correctional communication services at the Milwaukee County Jail and the Community Reintegration Center for the period of March 29, 2025, to March 28, 2028. **(Referred to the Committee on Judiciary, Law Enforcement, and General Services for INFORMATIONAL PURPOSES ONLY per Section 59.52(31)(d), Wisconsin State Statutes; Referred to the Committee on Finance)**

Attachments: [25-222 REPORT](#)
 [25-222 RESOLUTION](#)
 [25-222 FISCAL NOTE](#)
 [25-222 AGREEMENT AMENDMENT #2 \(received 03/06/25\)](#)

APPEARANCES:

Joshua Briggs, Jail Commander, Office of the Sheriff (Sheriff)
Patricia "Pat" Carravetta, Public Safety Fiscal Administrator, Sheriff
Allyson R. Smith, Committee Coordinator, Legislative Services, Office of the County Clerk
Chantell Jewell, Superintendent, Community Reintegration Center (virtually)
Karen Tidwall, Deputy Corporation Counsel, Office of Corporation Counsel

Ronald "Ron" Jansen appeared and spoke against this Action Report.

A motion was made by Supervisor Logsdon that this Action Report be **RECOMMENDED TO BE RECEIVED AND PLACED ON FILE**. The motion was later withdrawn, therefore no vote was taken.

This Action Report was considered by the Committee on Judiciary, Law Enforcement, and General Services for **INFORMATIONAL PURPOSES ONLY**, per Section 59.52(31)(d), and was **DISCUSSED WITH NO ACTION TAKEN**.

OFFICE OF CORPORATION COUNSEL - 2

CLOSED SESSION: ITEMS 4 AND 5

The Committee may adjourn into closed session under the provisions of Section 19.85(1)(g), Wisconsin State Statutes, for the purpose of the Committee receiving oral or written advice from legal counsel concerning strategy to be adopted with respect to pending or possible litigation with regard to the following matter(s).

At the conclusion of the closed session, the Committee may reconvene in open session to take whatever actions it may deem necessary.

A motion was made by Supervisor Logsdon to adjourn into Closed Session to discuss Item 4. The motion was later withdrawn, therefore no vote was taken.

The Committee did not adjourn into Closed Session to discuss Items 4 and 5.

4 [25-29](#)

From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding the status of pending litigation.

(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)

Attachments: [25-29 MARCH REPORT \(received 02/14/25\)](#)
[25-29 NEWS ARTICLE \(03/11/25\)](#)

APPEARANCES:

Karen Tidwall, Deputy Corporation Counsel, Office of Corporation Counsel
Allyson R. Smith, Committee Coordinator, Legislative Services, Office of the County Clerk

Supervisor Logsdon introduced a news article, which is attached to this Reference File as "25-29 NEWS ARTICLE (03/11/25)."

Chairman Bielinski requested unanimous consent that a news article related to Items 63, 65, and 66 in the March Report be attached to the this Reference File. There being no objections by Committee members, it was so ordered by the Chairman.

The Committee did not adjourn into Closed Session to discuss Item 4.

The March Report for this Reference File was DISCUSSED WITH NO ACTION TAKEN.

- 5 [25-30](#) From Corporation Counsel, Office of Corporation Counsel, providing an informational report regarding claim and litigation settlement payments. **(Considered by the Committees on Judiciary, Law Enforcement, and General Services; and Finance) (INFORMATIONAL ONLY UNLESS OTHERWISE DIRECTED BY THE COMMITTEE)**

Attachments: [25-30 MARCH REPORT \(received 02/14/25\)](#)

APPEARANCE:

Karen Tidwall, Deputy Corporation Counsel, Office of Corporation Counsel

The Committee did not adjourn into Closed Session to discuss Item 5.

The March Report for this Reference File was **DISCUSSED WITH NO ACTION TAKEN.**

E-COMMENTS - 1

- 6 [25-28](#) eComments submitted to the Committee on Judiciary, Law Enforcement, and General Services via the County Legislative Information Center (CLIC).

*The Office of the County Clerk collects eComments submitted via CLIC, and appends these official public records to Reference File No. 25-28 at the conclusion of each meeting.

There were no appearances for Item 6.

There were no eComments submitted for the March 11, 2025, meeting.

The March 11, 2025, record of eComments was **DISCUSSED WITH NO ACTION TAKEN.**

Length of Meeting: 9:01 a.m. to 9:57 a.m.

Adjourned,

**Allyson R. Smith
Committee Coordinator
Legislative Services, Office of the County Clerk
Committee on Judiciary, Law Enforcement, and General Services**

Deadline for the next meeting:

The next regular meeting for the Committee on Judiciary, Law Enforcement, and General Services is Tuesday, April 15, 2025, at 9:00 a.m.

Approval Tracking System review must be completed in Legistar on or before Friday, March 21, 2025, at 5:00 p.m., for the April meeting cycle.